NOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

THE OF **PROTECTION** THE FOR OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



0429527058

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 10/21/2004 12:09 PM Pg: 1 of 3

KNOW ALL MEN PY THESE PRESENTS, That COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ARTHUR J. ROLAND AND WANDA ROLAND, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 21st day of DECEMBER, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 00100316.10 & 0010031641, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 16-08-206-018

COMMONLY KNOWN AS: 728 N. PARKSIDE AVENUE, CHICAGO, IL 60644

together with all the appurtenances and privileges thereunto belonging or ar per aining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 6TH day of OCTOBER, 2004.

COLE TAYLOR BANK

Dawn C. Bale, Assistant Vice President

71.

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This instrument was prepared by COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF	ILLINOIS SS.	}
COUNTY OF	COOK	}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn C. Bale, personally known to me to be the ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes nevein set forth.

GIVEN under my nand and NOTARIAL seal this 6TH day of OCTOBER, 2004.

Loan # 0072975-0001 Box:

Escrow #

WHEN RECORDED MAIL TO:

Esc.

Oxcook Colling Clark's Office

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Commitment Number: 0407-03846

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 28 IN BLOCK 5 IN AUSTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMPRISING THE WEST PART OF AUSTINVILLE, BEING AUSTIN AND MERRICK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORT(1, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 16-08-206-018-0000

cka: 728 NORTH PARKSIDE, CHICAGO, ILLINOIS 60644