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Doc#: 0429527125  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/21/2004 03:05 PM Pg: 1 of 2

FOR THE PRO-  
TECTION OF THE  
OWNER, THIS RE-  
LEASE SHALL BE  
FILED WITH THE  
RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE, UNDER TRUST (NAME AND ADDRESS)

AGREEMENT DATED MARCH 24, 2004 A/K/A TRUST NUMBER 10-2680

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MTG & A/RENTS, bearing date the 16<sup>TH</sup> day of APRIL, 2004, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0413840080 & 0413840081, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT "A"

PARCEL 1: LOTS 1, 2, AND 3 IN BLOCK 2 IN THOMAS J. DIVEN'S SUBDIVISION OF BLOCKS 7 TO 11 IN FREER'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-02-123-001

Address(es) of premises: 3965 W. GRAND AVE., CHICAGO, ILLINOIS 60651

Witness \_\_\_\_\_ and \_\_\_\_\_, this 28<sup>TH</sup> day of SEPTEMBER, 2004

*Sheila B Weber* (SEAL)  
SHEILA WEBER, VICE PRESIDENT

*Donald Benjamin* (SEAL)  
DONALD BENJAMIN, SENIOR VICE PRESIDENT

This instrument was prepared by VERONICA ARBOLEDA (NAME)

1112 S. WABASH, CHICAGO, IL 60605 (ADDRESS)

# UNOFFICIAL COPY

RELEASE DEED

By Corporation

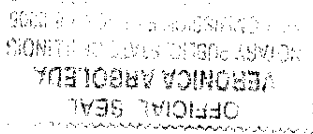
TO

ADDRESS OF PROPERTY:

MAIL TO

*Mailed by People's Choice of Chicago, IL 60616*

Property of Cook County Clerk's Office



Commission Expires

NOTARY

I, Veronica Argote, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

SEAL OF ILLINOIS }  
COUNTY OF COOK }  
SS. }  
I, Veronica Argote, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
Personality known to me to be the \_\_\_\_\_  
VICE \_\_\_\_\_  
President of the \_\_\_\_\_  
LAKESIDE BANK  
SHEILA WEBER  
a notary public  
known to me to be the \_\_\_\_\_  
SENIOR VP \_\_\_\_\_  
Secretary of said corporation, and personally known to me to be the  
Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
And severally acknowledged that as such \_\_\_\_\_  
VICE \_\_\_\_\_  
President and \_\_\_\_\_  
SENIOR VP \_\_\_\_\_  
Secretary, they signed  
And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of \_\_\_\_\_  
DIRECTORS \_\_\_\_\_  
of said corporation, as their free and voluntary  
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth  
GIVEN Under my hand and  
seal this 19th day of October 2023