

4342362 GIT 20/8 RB

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Doc#: 0429527126  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/21/2004 03:05 PM Pg: 1 of 2

FOR THE PRO-  
TECTION OF THE  
OWNER, THIS RE-  
LEASE SHALL BE  
FILED WITH THE  
RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601  
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness  
secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all  
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE, UNDER TRUST  
(NAME AND ADDRESS)

AGREEMENT DATED MARCH 5, 2004 A/K/A TRUST NUMBER 10-2674  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired  
in through or by a certain MTG & A/RENTS, bearing date the 12<sup>TH</sup> day of MARCH, 2004,  
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS,  
in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0408442168 & 00408442169,  
to the premise therein described, situated in the County of COOK, State of ILLINOIS, as  
follows, to wit:

EXHIBIT "A"

PARCEL 2: LOTS 4 AND 5 IN BLOCK 2 IN THOMAS J. DIVEN'S SUBDIVISION OF BLOCKS 7 TO 11 IN FREER'S SUBDIVISION IN  
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 16-02-123-002 & 16-02-123-003  
Address(es) of premises: 1345 N. PULASKI AVE., CHICAGO, ILLINOIS 60651  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 28<sup>TH</sup> day of SEPTEMBER, 2004

Sheila B. Weber (SEAL)  
SHEILA WEBER, VICE PRESIDENT  
Donald Benjamin (SEAL)  
DONALD BENJAMIN, SENIOR VICE PRESIDENT

This instrument was prepared by VERONICA ARBOLEDA 1112 S. WABASH, CHICAGO, IL 60605  
(NAME) (ADDRESS)

# UNOFFICIAL COPY

RELEASE DEED

By Corporation

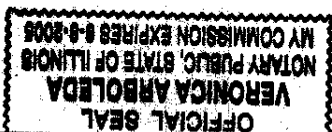
TO

ADDRESS OF PROPERTY:

MAIL TO:

Lakeside Bank  
2141 S. Indiana Ave  
Chicago, IL 60616

Property of Cook County Clerk's Office



Commission Expires

I, Veronica Arboleda, a notary public,  
 County of COOK STATE OF ILLINOIS  
 do hereby certify that  
SHEILA WEBER  
 President of the LAKESIDE BANK  
 is a corporation, and DONALD BENJAMIN, personally  
 known to me to be the SENIOR VP Secretary of said corporation, and personally known to me to be the  
 Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 And severally acknowledged that as such VICE President and VP Secretary, they signed  
 And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
 seal this 19th day of October, 2007  
 NOTARY