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**RELEASE OF MECHANICS' LIEN CLAIM
IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS**

Doc#: 0429532024
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 10/21/2004 11:02 AM Pg: 1 of 2

**TPEC ELECTRICAL CONTRACTOR,)
INC., an Illinois Corporation,)
)
vs.)
Gourmet Kitchens, Inc., d/b/a Last Minute)
Gourmet, Cole Taylor Bank, Trust #01-8929,)
Harris Trust and Saavings Bank, New)
Century Bank, Lisa Johnson d/b/a Lisa)
Johnson Contracting, unknown owners)
and lenders,)
Defendants.)**

**RELEASE OF LIEN CLAIM
DOCUMENT NUMBER #0414850143**

WHEREAS, the Claimant, **TPEC ELECTRICAL CONTRACTOR INC.,** an Illinois Corporation, heretofore recorded in the above office its Notice and Claim for Mechanics Lien against **GOURMET KITCHENS, INC., D/B/A LAST MINUTE GOURMET, COLE TAYLOR BANK, TRUST #01-8929, HARRIS TRUST AND SAVINGS BANK, NEW CENTURY BANK, LISA JOHNSON D/B/A LISA JOHNSON CONTRACTING, UNKNOWN OWNERS AND LENDERS,** and parties who show interest for the sum of \$342,177.00, and on the following described property, to wit: **SEE ATTACHED EXHIBIT "A"**

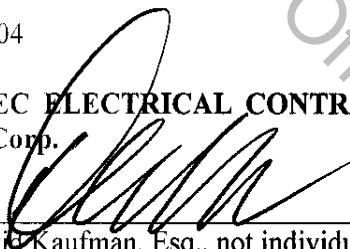
PIN NUMBER: 16-12-413-051;16-12-413-052
Commonly known as : 200 North Artesian, Chicago, Illinois 60612

which claim for lien is numbered above.

NOW THEREFORE, in consideration of the sum of \$342,177.00, the receipt and sufficiency of which is hereby acknowledged, the undersigned does hereby satisfy and release said Claim for Lien, and hereby authorizes and requests said Recorded of Deeds of said county to enter satisfaction and release thereof on the proper record in his office.

Witness my hand and seal on this 19 day of October, 2004

**TPEC ELECTRICAL CONTRACTOR INC.,an
Ill Corp.**

By: 
David Kaufman, Esq., not individually but
As attorney and agent.

This document prepared by:
David A Kaufman and Assoc.
555 Skokie Boulevard, Suite 500
Northbrook, IL 60062
847-480-1020

PIN NUMBER: 16-12-413-051;16-12-413-052

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Legal Description:

PARCEL 1:

LOTS 21 TO 44, BOTH INCLUSIVE, IN BLOCK 2 IN DAVIS ADDITION TO CHICAGO, BEING THE EAST 15/16THS OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE 16.40 FOOT NORTH AND SOUTH VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 21 TO 32 IN BLOCK 2 IN DAVIS ADDITION TO CHICAGO, BEING THE EAST 15/16THS OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 14 TO 24, BOTH INCLUSIVE (EXCEPT THE SOUTHERLY 10.00 FEET OF EACH OF SAID LOTS) IN THE SUBDIVISION OF BLOCK 5 IN JAMES MORGANS SUBDIVISION OF THAT PART NORTH OF WASHINGTON STREET OF THE EAST 33.81 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

TRLGL

RB

Exhibit: A