## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0429534013

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 10/21/2004 09:51 AM Pg: 1 of 3

Loan No. 0000C0031939072392

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Neftali Herrera And Aida Herrera, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 22, 2001, and recorded on March 9, 2001, in Document 0010186003 in the Recorder's Office of Cook County, on the premises the ein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #07304020030000

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7213 LONG MEADOW LANE, HANOVER PARK, IL, 60103-000 J

Witness my hand and seal October 1, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

Asst. Secretary

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## UNOFFICIAL C

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Arlethia Reed, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 1, 2004

Vicki C Knighten - 5

Notary Public

Lifetime Commission

Loan No: 000000001939072392

County of: Cook Investor No: G12

Prepared by: Aline Tanner Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane, Suite A

P.O. Box 4025 Monroe, LA 71203

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## **UNOFFICIAL COPY**

LOT 3 IN BLOCK IS IN HANOVER BIGGLANDS, UNIT NO. 2 VILLAGE OF RANOVER PARK IN COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE HORNERST 1/2 OF SECTION 31.

AND THE SOUTHERST 1/4 OF SECTION 10 THANBELF 41 MORTH, RANGE 10, EAST OF THE THREE PRINCIPAL MERIDIAN, ACCORDING 40 THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON TERMUNAY 26, 1964, AS DOCUMENT NUMBER 2317400 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED OF MARCH 26, 1964 AS DOCUMENT NUMBER 2141607, IN COOK COUNTY, ILLINOIS.