JNOFFICIAL COPY

OLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address)					
801 Adlai Stevenson Driv	TCTOUS	Eugene '	'Gene" M	oore Fee: \$26.0	00
Springfield, IL 62703	/-			order of Deeds	
, == (1 / (3		Date: 10	/21/2004 (04:26 PM Pg: 1	of 2
	1				
A. INITIAL FINANCING STATES ENT FILE#		THE ABOVE	SPACE IS F	OR FILING OFFICE	USE ONLY
00192093 Date: 03/17/2000 1	2:00:00		1b. T	his FINANCING STATEM	ENT AMENDMEN
TERMINATION: Effectiveness of the linancing Statement identi	ified above is terminated with respect	to security interest(s) of		THE RECORDS	J
CONTINUATION: Effectiveness of the First and ing Statement ide continued for the additional period provided by applicable law.	entified above with respect to secur	ity interest(s) of the Sec	ured Party and	arty authorizing this Tern	nination Statement.
					n Statement is
ASSIGNMENT (full or partial): Give name of assignee in item 7a AMENDMENT (PARTY INFORMATION): This Amendment after	or 7b and address of assignee in ite	m 7c; and also give nam	e of assignor i	n item 9.	
Also check one of the following three boxes and provide appropriate info	icts / Debtor or / See	irty of record. Check on	ly <u>one</u> of thes	two boxes.	
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.	DELETE name: Gi	Ve record name	- ADE		
CURRENT RECORD INFORMATION:	to be deleted in iter	n 6a or 6b.	also	name: Complete item 7a c complete items 7e-7g (if ap	or 7b, and also item 7 plicable).
6a. ORGANIZATION'S NAME	-0 Z				
6b. INDIVIDUAL'S LAST NAME		÷			
THE PROPERTY OF THE PROPERTY O	FIR: TNAN.	- <u></u>	MIDDLE	NAME	SUFFIX
CHANGED (NEW) OR ADDED INFORMATION:				_	
7a. ORGANIZATION'S NAME	——— <i>(</i> //				
		//,			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
					SUFFIX
MAILING ADDRESS			STATE	POSTAL CODE	COUNTRY
MAILING ADDRESS	CITY	· · · · · · · · · · · · · · · · · · ·			
					1
		DRGANIZATION	(g. CRG	ANIZATIONAL ID#, if an	,
SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION DEBTOR MENDMENT (COLLATERAL CHANGE); check only one how	TION 71. JURISDICTION OF C		0.1		
SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION DEBTOR MENDMENT (COLLATERAL CHANGE); check only one how	TION 71. JURISDICTION OF C		0.1		
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NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment. OR LASALLE BANK NATIONAL ASSOCIATION
9b. INDIVIDUAL'S LAST NAME
FIRST NAME MIDDLE NAME SUFFIX 10. OPTIONAL FILER REFERENCE DATA Ref: 1831297612/2770 IL-Cook County 1 pg Attached J 8980041-97 Debtor: CLP VENTURE, L.L.C.

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

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EXHIBIT B

LEGAL DESCRIPTION

LOT 1 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1982 AS DOCUMENT 26193290, IN COOK COUNTY, ILLINOIS. Oberts Of County Clerk's Office

PINH 18-36-101-009-0000

CLP VENTURE, LLC #00192093