

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0429535120
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/21/2004 10:06 AM Pg: 1 of 2

Date: 10/11/04

Order Number: 1409 008239830

184 NW LMO also (S)

1. Name of mortgagor(s): JOHN E MISENHEIMER & WAYLAND WONG
2. Name of original mortgagee: FIRST AMERICAN BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030433216
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-04-220-058-1093) IIII
Common Address: 1212 N. WELLS STREET, UNIT 1703, CHICAGO,
ILLINOIS 60610

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: NANCY WASILY
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

Nancy Wasily

State of Illinois
County of Cook

This Instrument was acknowledged before me on 10-11-04 by Nancy Wasily
as (officer for/agent of) Chicago Title Insurance Company.



Mary Mundell
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: NANCY WASILY
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

Box 333

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Legal Description:

PARCEL 1:

UNIT 1703 AND PU-15 IN THE NEAPOLITIAN CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND:

PART OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, THE EAST 43 FEET OF THE WEST 1/2 OF LOTS 194 AND 195 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010417693 ON MAY 17, 2001, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-95, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010417693

Property of Cook County Clerk's Office