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0429535128

Doc#: 0429535128
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/21/2004 10:09 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:
PROFESSIONAL MORTGAGE
PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE
200
DOWNERS GROVE, ILLINOIS 60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 645764898

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 2004 executed by GEORGE SUMMERFIELD AND CAROLE LYNN SUMMERFIELD, HUSBAND AND WIFE

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515

and recorded as Document No. 0424629151 by the County of COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 16-06-210-013-000

P.I.N.: Parcel No: 16-06-210-013-000

Commonly known as: 1141 COLUMBIAN AVENUE, OAK PARK, ILLINOIS 60302

Together with the note or notes therein described or referred to, the money due and to become due with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS,
INC., AN ILLINOIS CORPORATION

On JUNE 28, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

BARTON S. PITTS
PRESIDENT

By:
Its: BARTON S. PITTS
PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public

My commission Expires: 9-19-05

County,



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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



UNOFFICIAL COPY

Loan Number: 645764898

Date: JUNE 28, 2004

Property Address: 1141 COLUMBIAN AVENUE, OAK PARK, ILLINOIS 60302

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 4 IN MILLS AND SONS COLUMBIA AVENUE SUBDIVISION OF LOTS 1 AND 47 IN THELIN AND THELIN'S OAK PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF LOT "B" (EXCEPT THE NORTH 304.24 FEET THEREOF) AND LOT "D" (EXCEPT TE SOUTH 81.62 FEET THEREOF) IN MILLS AN SONS NORTH OAK PARK SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAT 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 8 FEET OF LOTS 17, 18, 19 20 AND 21 (EXCEPT THE EAST 53.3 FEET OF THE SOUTH 81.62 FEET THEREOF) IN FIRST FAIR OAKS ADDITION IN THE OAK ADDITION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 16-06-210-013-000

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