RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

RECORDER

## UNOFFICIAL COPYMILLINIA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE

Doc#:	0429	64108	2
Eugene	"Gene"	Moore	Fe

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/22/2004 10:48 AM Pg: 1 of 3

## DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	CALLOD BDECEN	TC
	BY THESE PRESENT	
a corporation of the State of		, for and in consideration of the payment of the indebtedness hereinafter mentioned, and the cancellation of all
secured by the	Mortgage	
the notes thereby secured,	and of the sum of one	dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVI	EY and QUIT CLFIM into	Louise J. Tuite (NAME AND ADDRESS)
	2634 College Hill C	Circle, Schaumburg, IL 60173
heirs, legal representatives	and assigns, all the right.	title, interest, claim or demand whatsoever it may have acquired
in, through, or by a certain	Mortgage	bearing date the 1st day of May, 2003,
and recorded in the Recorder's	Office of Cook	
in book	of records, on page	, as document No. 0312102124 ,
to the premise therein describe	d, situated in the County of	Cook , State of Illinois , as
follows, to wit:	, <u> </u>	
PARCEL 1:		
<b>LINIT 8-4 IN THE TOWNHO</b>	MES OF COLLEGE HILL CO	NDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF
LOTS 1 TO 9 IN COLLEGE I	HILL. A PLANNED UNIT CO	NDOMINIUM DEVEL OPMENT OF PART OF LOTS 12 AND 13 IN
GEISLER'S SUBDIVISION I	N THE NORTHEAST 1/4 OF S	SECTION 33 AND THE NORTHWEST 1/4 OF SECTION 34, TOWN-
SHIP 42 NORTH, RANGE 10	LEAST OF THE THIRD PRIN	CIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, (HEREINAF-
TER REFERRED TO AS "PA	RCEL"). WHICH SURVEY IS	ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CON-
DOMINIUM MADE RY LAS	ALLENAT'L BANK ASTRI	JSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1982, AND
WNOWN AS TRUST NO. 100	5078 RECORDED AS DOC. No.	O. 26566712, AS AMENDED FROM TIME TO TIME; TOGETHER
MICHINE INDIVIDED DED	CENTAGE INTEDEST IN SA	ID PARCEL (EXCEPTING FROM SAIC PARCEL ALL THE PROP-
EDTY AND CDACE COMPR	ISING THE UNITS THEREOF	F AS DEFINED AND SET FORTH IN SAIT OF CLARATION AND
	ISING THE UNITS THEREOF	AS DEFINED AND SET TORTH IN SIME STEELINGTHON THE
SURVEY).		
PARCEL 2:	ATT TO AND FOR THE DENE	ETT OF DADCEL 1 AS SET FORTUIN THE DECLARATION OF
EASEMENTS APPURTENA	NI TO AND FOR THE BENE	FIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF
EASEMENTS RECORDED A	AS DOCUMENT NUMBER 26	566713, FOR INGRESS AND EGRESS
together with all the appurtant	nces and privileges thereunto be	elonging and appertaining
Permanent Real Estate Index 1		02-33-204-010-1024
	2634	College Hill Circle, Schaumburg, IL 60173
Address(es) of premises:	and seal	this day of ,
Witness and	and sear	, this, tay or,,
		(SEAL)
	L. P. MAIL	10/10/
	400	STALL (SEAL)
1.		
This instrument was prepared	s instrument was prepared by: 1199 E. Higgins Road	

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## UNDEFICIAL COPY (NAME) (NAME) (ADDRESS)

(ADDR

STATE OF Illinois SS. County of I, Gregory W. Solfau in and for said County, in the State aforesaid, DO HEREBY CERTIFY that , a notary public personally known to me to be the of the American Chartered Bank , a corporation, and Secretary of said corporation, and personally known to me to be the known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Foard of Directors of said corporation, as their free and voluntary Act, and as the free and volv. tary act of said corporation, for the uses and purposes therein set forth. Ox Coot County GIVEN Under my hand and day of October 9/10/00 Commission expires:

OFFICIAL SEAL
GREGORY W SOLTAU
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT. 10,2006

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## **UNOFFICIAL COPY**

RELEASE DEED
By Corporation

C

ADDRESS OF PROPERTY:

AII, TO