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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Doc#: 0429645045
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/22/2004 09:24 AM Pg: 1 of 2

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 900 # 0644098014 "GLAVIN JR" Lender ID:A01/111/0644098014 Cook, Illinois PIF: 09/08/2004
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by BERNARD W GLAVIN, JR. AND SUZANNE R. GLAVIN, HUSBAND AND WIFE, originally to ROSE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/12/2004 Recorded: 05/12/2004 as Instrument No.: 0418344036, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 910 AND P-35 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE DISTRICT HOMES TOWER RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN TEH DECLARATION RECORDED AS DOCUMENT NUMBER 0330719060, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-22-304-034

Property Address: 1717 S PRAIRIE UNIT 910, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On October 7th, 2004

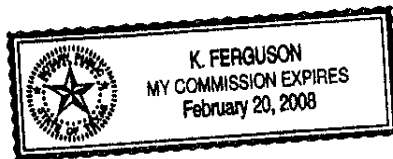
By:
JB KERNS, Vice-President

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared JB KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day October 7th, 2004.

WITNESS my hand and official seal,

Notary Expires: 11



(This area for notarial seal)

S
P
S
M
N

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SATISFACTION Page 2 of 2

Prepared By: Melissa Garcia, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

A handwritten signature in black ink, consisting of three large, stylized loops, is written over the diagonal watermark text.