

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3  
KAREN DILLS  
P O BOX 26966  
GREENSBORO, NC 27419-6966

12/27/02



0429645013

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Doc#: 0429645013  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/22/2004 08:36 AM Pg: 1 of 1

Project #: SCwamu MERS  
Loan #: 0020571477  
Investor Loan #: 1667265172  
PIN/TaxID #: 30-31-325-014  
Property Address:  
2655 CHRISTINA DRIVE  
LANSING, IL 60438

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **AMERICAN NATIONAL BANK OF LANSING AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 14, 1978 AND KNOWN AS TRUST NUMBER 2040 154**

Original Mortgagee: **AMERICAN NATIONAL BANK OF LANSING**

Loan Amount: **\$ 57,750.00**

Date of Mortgage: **01-31-1992**

Certificate #:

Microfilm:

Date Recorded: **02-25-1992**

Liber/Book: .

Folio/Page: .

Document #: **92116897**

Comments:

Legal Description : **Lot 32 in Second Addition to Lansing, Torrence Manor, Being a subdivision of part of the east half of the south west quarter of section 31, township 36 north, range 15, east of the Third Principal Meridian, lying southerly of the right of way of the Chicago and Grand Trunk Railroad and west of the east line of the west 20 acres of that part of the east 80 acres of the south west quarter of section 31 aforesaid, lying southerly of said railroad right of way, all in Cook county, Illinois.**

and recorded in the official records of **COOK** County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10-04-2004**.

**Mortgage Electronic Registration Systems, Inc**

**Becky Sands**  
Assistant Secretary

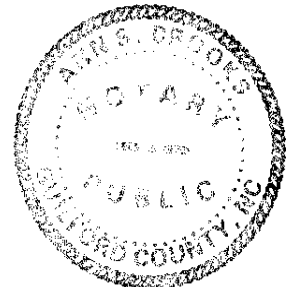
**Brenda Low**  
Vice President

State of NC  
County of Guilford

On this date of **10-04-2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Ann S Brooks**  
My Commission Expires: **03-26-2005**



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9/11/04