

UNOFFICIAL COPY



0429647065

THIS INSTRUMENT PREPARED BY/RETURN TO:

Brenda Wicker
Cimarron Mortgage Company
P. O. Box 12830
Jackson, MS 39236-2830
601-899-1500 x1556

Doc#: 0429647065
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/22/2004 10:18 AM Pg: 1 of 2

Loan No. 5508205

ILLINOIS RELEASE OF MORTGAGE

WHEREAS, on MARCH 24, 2003, JULIA JAHANGUIRI AND HAMID R. KHALILI, HUSBAND AND WIFE, executed a mortgage to 1ST ADVANTAGE MORTGAGE, on that certain real estate located in COOK County, Illinois, which property is fully described in said mortgage, and which said mortgage is recorded on APRIL 9, 2003 as Instrument No. 0030479063 and/or in Mortgage Book at Page of the records of the Office of the Judge of Probate of COOK County, Illinois, and;

WHEREAS, the indebtedness secured by said mortgage has been paid in full. Now, in consideration on the premises and for the purpose of satisfying said mortgage and One (\$1.00) Dollar paid, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does by these presents remise, release and quitclaim unto the said JULIA JAHANGUIRI AND HAMID R. KHALILI, HUSBAND AND WIFE, all its right, title and interest in and to the property described in said mortgage this date, September 28, 2004.

PROPERTY ADDRESS: 624 SOUTH KNIGHT AVENUE, PARK RIDGE, ILLINOIS 60068

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

TAX PIN# 09-32-300-015-0000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

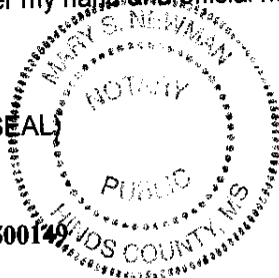
By 
ROBERT PARKER, Vice President

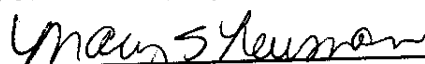
STATE OF MISSISSIPPI
COUNTY OF HINDS

I, Mary S. Newman, a Notary Public in and for said County, in said State, hereby certify that Robert Parker, whose name as Vice President of Mortgage Electronic Registration Systems, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official notary seal this date, September 28, 2004.

(NOTARY SEAL)





Mary S. Newman, Notary Public
State of Mississippi at Large
My Commission Expires: August 12, 2006
Bonded Through Heiden, Brooks & Garland, Inc.

MIN:100188503022500149

MERS PHONE: 1-888-679-6377

5/20/04
P. O. Box
Wicker

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LOT 7 IN BLOCK 6 IN ARTHUR DUNAS HIGHLANDS ADDITION TO PARK RIDGE IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office