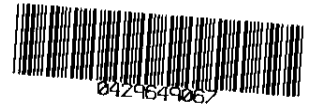


UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:



0429649067

Doc#: 0429649067
Eugene "Gene" Moore Fee: \$18.00
Cook County Recorder of Deeds
Date: 10/22/2004 09:43 AM Pg: 1 of 2

STATE OF ILLINOIS

}
}
}

COUNTY OF Cook

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against WEIS BUILDERS, INC. Belmont Village Oak Park, L.L.C. Belmont Village Oak Park, LLC for Three Hundred Nine Thousand Nine Hundred Ninety-Six and Twenty Eight Hundredths (\$309996.28) Dollars, on the following described property, to wit:

Street Address: Belmont Village Oak Park 1035 Madison Street Oak Park, IL 60302:

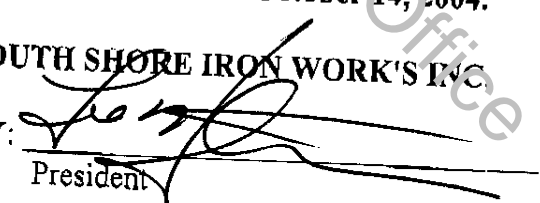
A/K/A: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 in Block 2, in Subdivision of Blocks 1 to 9, both inclusive, in Wallen and Probst's Addition to Oak Park in the Northwest 1/4 of Section 18, Township 39 North, Range 13 East of the Third Principal Meridian in the County of Cook in the State of Illinois

A/K/A: TAX # 16-18-102-002; 16-18-102-003; 16-18-102-004; 16-18-102-005; 16-18-102-006; 16-18-102-007; 16-18-102-008

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0425350083;

IN WITNESS WHEREOF, the undersigned has signed this instrument this October 14, 2004.

SOUTH SHORE IRON WORK'S INC

BY: 
President

Prepared By:
SOUTH SHORE IRON WORK'S INC.
407 W. 109th Street
Chicago, IL 60628

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

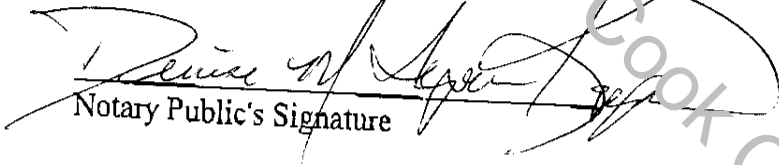
STATE OF ILLINOIS)

COUNTY OF Cook))

The affiant, Fred Hartmann, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.


President

Subscribed and sworn to
before me this **October 14, 2004**


Notary Public's Signature

Property of Cook County Clerk's Office