## JNOFFICIAL COF SUBORDINATION AGREEME

41.3 (15 - Acros - 20) 6 - Suite 107 GALTER LITTER COMM

Marret med Prepared By:

**COLE TAYLOR BANK-Loan Services** 

9550 W. Higgins Road Rosemont, IL 60018

SA 2019811

Doc#: 0429649013

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 10/22/2004 08:14 AM Pg: 1 of 3

This agreement made day of day of Space 2004 between, Maria E. Bernardi, an unmarried woman, hereinafter called "Borrower" and Cole Taylo. Bank, whose address is 9550 W. Higgins Road, Rosemont, IL 60018 hereinafter called "Lien Holder", and Option One Mortgage Comoration.

Whereas, Borrower is the own of ir fee of premises situated at 841-843 W. Fletcher St, Chicago, Il 60657 by this reference made a part hereof)

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 25th day of March, 2002, recorded in the Cook County Recorder's Office on the 3rd day of April, 2002 as Document Number 0020377517, being made by Borrower to Lien holder to secure payment amount of Seventy-Five Thousand and 00/100 dollars (\$75,000.00) plus inte est,

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, Option One Mortgage Corporation is about to ascept from Borrower a mortgage covering said remises hereinabove described, bearing the date of the / 5 day of Mully, 2004, made by Borrower to Option One Mortgage Co. poration to secure payment of Six Hundred Fifty Thousand and 00/100 dollars (\$650,00.00) plus interest,

Whereas, Option One Mortgage Corporation will accept the said mortg. ge from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowledged, Borrower, and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with Option One Mortgage Corporation said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted Option One Mortgage Corporation.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above writter.

Borrower:

State of Illinois

0429649013 Page: 2 of 3

OTARY PUBLIC STATE OF ILLINOIS Commission Expires 12/19/2006

C/OPTS OFFICO

UNOFFICIAL C County of Befgre me, the undersigned notary for said County and State, personally Maria E. Bernardi, known to me to be the person(s) whose OFFICIAL SEAL Notary Public **DANIEL CULLICK** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRÉS: 5/09/2006 Cole Taylor Bank (Lienholder) Craig Munson, Assistant Vice President State of Illinois County of COOK Before me, the undersigned notary for said County and State, personally appeared Craig Munson, Assistant Vice President Authorized Signer of Cole Taylor Bank and known to me to be an authorized agent of the corporation that executed the Subordination and acknowledged the Subordination to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Subordination and in fact executed the 'subordination on behalf of the corporation, In Witness Whereof I hereunto set my hand and official seal this \_\_\_\_\_17th day of \_\_\_\_ 2004.

0429649013 Page: 3 of 3

## UNOFFICIAL CO LEGAL DESCRIPTION

LOT 39 IN BLOCK 3 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT 4.28 ACRES IN THE NORTH PART OF SAID BLOCK AND WEST OF GREEN BAY ROAD) IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 14-29-206-026-0000

COMMON PROPERTY ADDRESS: 841-843 W. FLETCHER ST, CHICAGO, IL 60657

