UNOFFICIAL COPY Recording Requested By:

WELLS FARGO HOME MORTGAGE

When Recorded Return To: DIANE SARA 1589 W OAKMONT ROAD HOFFMAN ESTATES, IL 60194



Doc#: 0429649157

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 10/22/2004 12:18 PM Pg: 1 of 2

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SATISFACTION

WFHM - CLIENT 936 #:0003242003 "SARA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., F/K/A TRAVELERS MORTGAGE SERVICES INC. holder of a certain mortgage, made and executed by DIANE L. SARA AND MICHAEL SARA, originally to TRAVELERS MOSTGAGE SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 08/17/1989 Recorded: 08/23/1989 as Instrument No : 89393476, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the eof, does hereby cancel and discharge said mortgage.

Legal: LOT 12 IN BLOCK 226 IN THE HIGHLAND WEST FT HOFFMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, SHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-08-420-012-0000

Property Address: 1589 W OAKMONT ROAD, HOFFMAN ESTATES, IL 60104

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., F/K/A TRAVELERS MORTGAGE SERVICES, SOME CO

On September 22nd, 2004

TYTHE RICHARDSON, Assistant Vice

President

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STATE OF California COUNTY OF San Bernardino

On September 22nd, 2004, before me, <<PATRICIA RODNEY-DAVIS>>, a Notary Public in and for San Bernardino in the State of California, personally appeared TYTHE RICHARDSON, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS, NOTARY PUBLIC

Notary Expires: 02/03/2008 #1468036

PATRICIA RODNEY-DAVIS Comm. # 1468036 NOTARY PUBLIC - CALIFORNIA San Bernardino County My Comm. Expires FEB. 3,2008

(This area for notarial seal)

Cook County Clerk's Office Prepared By: Edilberto baluyut, WELLS FARGO HOME MORTGAGE 4185 Hallmark Parkway, MAC# X0702-013, San Bernardino, CA 92407