PREPARED BY/RETURN UNOFFICIAL COPY

Stacy L. Ybarra
CAPITAL MOI

CAPITAL MORTGAGE SERVICES OF TEXAS

4212 50<sup>th</sup> Street Lubbock, Texas 79413

This Instrument was prepared by: Siwell, Inc. dba Capital Mortgage Services Of Texas



Doc#: 0429650025 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/22/2004 08:21 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

LOAN # 376999

IN CONSIDERATION OF THE LAYMENT OF THE INDEBTEDNESS THEREBY SECURED, THE UNDERSIGNED DOES HEREBY RELEASE THAT MORTGAGE MADE BY <u>CATFERINE L. CIFONELLI</u>, <u>DIVORCED NOT SINCE REMARRIED</u>, TO <u>FIRST RESIDENTIAL MORTGAGE</u>, <u>L.P.</u>, BORROWER'S PROPERTY ADDRESS BEING: <u>1321 WEST BIRCHWOOD AVENUE</u>, <u>UNIT # 203</u>, <u>CHICAGO IL 60626</u>
DATED <u>MAY 24, 1995</u> AND RECORDED IN INSTRUMENT NO. <u>95-383204</u>, PAGE <u>N/A</u>, ASSIGNED TO SIWELL, INC., DBA CAPITAL MORTGAGE SERVICES OF TEXAS, BY ASS GNMENT, IN THE RECORDS IN THE OFFICE OF THE REAL ESTATE PROPERTY RECORDS OF <u>COOK</u> COUNTY, STATE OF <u>ILLINOLS</u>, UPON THE FOLLOWING DESCRIBED REAL ESTATE IN SAID COUNTY, TO WIT:

UNIT 203 AS DELINEATED ON SURVEY OF LOT 1 (EXCEPT) THE WEST 154 FEET) IN BLOCK 6 IN BIRCHWOOD BEACH ACCORDING TO THE PLAT THEREOF RECORDED.

\*\*\* SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION \*\*\*

SIGNED AND DELIVERED THIS

SIWELL, INC. dba CAPINAL MORTGA GE SERVICES

Linda Ann Lewis, President

STATE OF TEXAS
CITY OF LUBBOCK

CITY OF LUBBOCK

GIVEN UNDER MY HAND AND SEAL THE DAY AND YEAR LAST ABOVE WRITTEN

SARAH UNDERHILL, NOTARY PUBLIC



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## UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER 11-026060-4

UNIT 203 AS DELINEATED ON SURVEY OF LOT 1 (EXCEPT THE WEST 154 FEET) IN BLOCK 6 IN BIRCHWOOD BEACH ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1890 AS DOCUMENT NUMBER 1326212 IN BLOCK 42 OF PLATS, PAGE 39, IN SECTION 29 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 24727, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 18918137 AND AMENDED B DOCUMENT NUMBER 18964325; TOGETHER WITH AN UNDIVIDED 2.233 PER CENT INTEREST IN SAID LOT 1. (EXCEPT THE WEST 154 FEET THEREOF) IN BLOCK 6 IN BIRCHWOOD BEACH SUBDIVISION AFORESAID (EXCEPTING THEREFROM ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 102 TO 110, BOTH INCLUSIVE, 201 TO 211, BOTH INCLUSIVE, J2 USIV. D SURVE OX COLUMN CRAYS OFFICE 606' 301 AND 311, BOTH INCLUSIVE, AND 401 TO 411, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED ON STID SURVEY) IN COOK COUNTY, ILLINOIS. 11-29-308-018-101

COMMONLY KNOWN AS:

1321 W BIRCHWOOD UNIT 203, CHICAGO,IL 60626-0000

11-29-308-018-1012 PIN:

Prepared by: Michael J O'Keefe, AVP, First Federal Bank for Savings, 770 W. Dundee Rd. Arlington Heights, IL 60004-1598

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