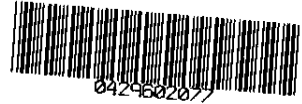


UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0429602077

Doc#: 0429602077
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/22/2004 07:51 AM Pg: 1 of 2

Date: 10/07/04

Order Number: 1401 008240172

10F6 CTI 8240172 2 44

1. Name of mortgago.(s): CHARLES P MURPHY (TR)
2. Name of original mortgagee: BANK OF AMERICA
3. Name of mortgage service (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0405017054
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-18-106-009-0000
Common Address: 1305 WEST LEXINGTON DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004-2807

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

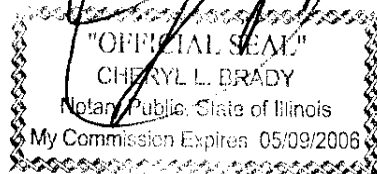
Chicago Title Insurance Company
By: LAURIE HALLORAN
Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056
Telephone No: (847) 758-4800

State of Illinois
County of COOK
This Instrument was acknowledged before me on 10/7/04 by LAURIE HALLORAN
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on

Prepared by & Return to: LAURIE HALLORAN
1700 S. ELMHURST ROAD
MT. PROSPECT, ILLINOIS 60056

(Signature of Notary)



BOX 333-CTI

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 195 IN GREENBRIER IN THE VILLAGE GREEN UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATES SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office