UNOFFICIAL COPY



Doc#: 0429605378

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/22/2004 03:44 PM Pg: 1 of 2

65088

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00055729692005N

KNOW ALL MEN BY THESE PRESENTS

That Firstplus Financial, Inc. of the County of O3 ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JOHN MCKINNON, PAULA MCKINNON

Property

403 CONCORD DR,

P.I.N. 06-23-411-002-0000

Address....:

STREAMWOOD,IL 60107

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/24/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98195988, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1312 IN WOODLAND HEIGHTS UNIT 3, BEING A SUBDIVISIO? IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL METULIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAP OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 14, 1960 AS DOCMENT 1931799 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of October, 2004.

Firstplus Financial, Inc.

Pamela Duncan Assistant Secretary PA

0429605378 Page: 2 of 2

UNOFFICIAL COPY

STATE OF CALAFORNIA

COUNTY OF LOS ANCELES

I, H. Denton a notary public in and io: the said County, in the state aforesaid, DO HEREBY CERTIFY that Pamela Duncan, personally known to me (or prozed to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing maximument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of Cotober, 2004.



H. Denton, Notary public

Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN MCKINNON, PAULA MCKINNON 403 CONCORD DR

STREAMWOOD, IL 60107

Prepared By:

Arleen Currie-Morse

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684