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Doc#: 0429608134
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/22/2004 12:21 PM Pg: 1 of 2

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CERTIFICATE OF RELEASE

Date: 10/13/04

Law Title Order Number: 221408ST1

1. Name of Mortgagee(s) WILFRED SANCHEZ AND MARIA SANCHEZ
2. Name of original Mortgagee: WATERMARK FINANCIAL PARTNERS, INC
3. Name of Mortgage Service (if any): WASHINGTON MUTAL BANK

4. **Mortgage Recorded Document Number(s):**
0326502123

5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTAL BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagee of a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

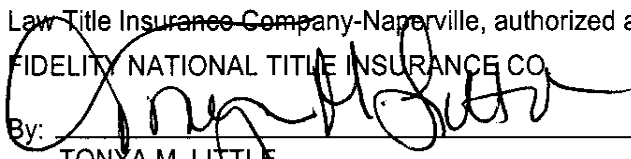
Permanent Index Number: 19-26-101-051

Address: 7128 S. SPRINGFILED AVENUE, CHICAGO, IL 60629

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for


FIDELITY NATIONAL TITLE INSURANCE CO.

By: 
TONYA M. LITTLE

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 10/13/04 by TONYA M. LITTLE as (officer for/agent of) Law Title Insurance Company.


Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 221408STI REV.10.11.

The land referred to in this Commitment is described as follows:

THE SOUTH 16 FEET OF LOT 41 AND LOT 40 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 3 IN MARQUETTE PARK TERRACE, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office