## UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/22/2004 12:22 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Law Title Order Number: 219903W Date: 10/05/04

- 1. Name of Mortgagor(s):TERRENCE FRAZIER & MARCILLA FRAZIER
- 2. Name of original Nic. gagee:MORTGAGE PLUS FUNDING
- 3. Name of Mortgage Service (if any): OPTION ONE MORTGAGE
- 4. Mortgage Recorded Document Number(s): 0329504189
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from **OPTION ONE MORTGAGE**

and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an afficer or duly appointed agent of a title insurance company authorized and licensed to transact the buciness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgag or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 25.16.409.040

Address: 10815 SOUTH WENTWORTH STREET, CHICAGO, 1. 60628

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

PAUL LEWIS

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, ILP60865 (708)229-9020

State of Illinois, County of Cook

PAUL LEWIS This instrument was acknowledged before me on 10/05/04 by as (officer for/agent of) Law Title Insurance Company.

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

OFFICIAL SEAL **DENNA ADAMS** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 5-8-06

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## **UNOFFICIAL COPY**

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## **SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 219903W\*REV10/6/04

The land referred to in this Commitment is described as follows:

VISI. ISHIP 3. LOT 4 IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 41 OF THE SCHOLL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,