UNOFFICIAL COPY



Doc#: 0429613158
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/22/2004 01:50 PM Pg: 1 of 3

	X				
Release of Deed	Fuli	Partial			
Know all Men by these presents, th	hat BANK ON	E, N.A.			 '
	001		·	nk") ir	
consideration of one dollar, and oth whereof is hereby acknowledged, of CARMEN SANDERS AND ROBER	rel vc'edaes here	aluable conside ease, convey a	erations, the	e rece im ur	eipt nto
representatives and assigns, all the whatsoever Bank may have acquire 03/15/02 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	ed in, through o 0020364030 trars Office of <u>C</u> e property, situa	resc claim or our by a certain lead N/A. Book N/A. OOK	Mortgage d Page N Co unry and St	ated <u>/A</u> _ i	recorded/ in
Property Address: 8558 S WABASH	H AVE	CHICAGO		IL	60619

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

543 mm

Deed was filed.

PIN 20-34-312-017-0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX'NGTON, KY as of

10/01/04

BANK ONE, N.A

BUONDA CHI VEE

Its: Mortgage Officer

JENNIFER\SMITH

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

William A. Comm

Notary Public

OFFICIAL SEAL
WILLIAM A. CANNON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires July 19, 2006

My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

00414511275754

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 4 IN THE SUBDIVISION OF A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SOUTH WABASH AVENUE, 491.52 FEET SOUTH OF THE NORTHWEST CORNER OF LAND HERETOFORE CONVEYED TO C.B. HEARTT BY DEED DATED JULY 29, 1868 IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH ON THE WEST LINE OF SOUTH WABASH AVENUE, 196 FEET, THENCE WEST 180 FEET TO AN ALLEY (OR CONTEMPLATED ALLEY) THENCE NORTH 196 FEET TO A POINT, THENCE FE. 55.52 F. COOK COUNTY CLERK'S OFFICE EAST 180 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE SOUTH 55.52 FEET TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS.