## **UNOFFICIAL COPY**



Doc#: 0429615076 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/22/2004 10:34 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000822906322005N

### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, I.a.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

SIGURD OLSEN, RUTH OI SEN

Property

4534 N CUMBERLAND AVE # 108,

P.I.N. 12141030441008

Address....:

CHICAGO.IL 60656

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/02/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0425704112, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of October, 2004.

Mortgage Electronic Registration Systems, Inc.

Aaron Zillner Assistant Secretary

57 83 mg

0429615076 Page: 2 of 3

# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANCELES

I, Christina Lee a notary public in ant for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Zillner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing hist unent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instruction as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of Cotober, 2004.



Christina Lee, Notary public Commission expires 09/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED'S IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SIGURD OLSEN, RUTH OLSEN 4534 N CUMBERLAND AVE APT 108 CHICAGO, IL 60656

Prepared By: Ju

Judith Cobian

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



0429615076 Page: 3 of 3

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 108 IN THE CUMBERLAND VIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020558151, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCE: 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-18, A LIMITED COMMON ELEMENT, AS DELINEATED ON THAT SURVEY ATTACHED TO THE COMPAN.

CONTRACTOR OFFICE

OF DECLARATION RECORDED AS DOCUMENT 0020558151.