Doc#: 0429615094

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/22/2004 10:34 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000292105252005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Jac. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ANILDA LOPEZ, HECTOR E LOPEZ

Property

7700 S KNOX AVE.

P.I.N. 19-27-311-037-0000

Address....:

CHICAGO,IL 60652

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/16/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0319149085, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of October, 2004.

Mortgage Electronic Registration Systems, Inc.

Kristie Herra

Assistant Secretary

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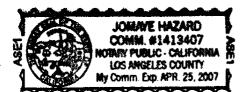
# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Jomaye Hazard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of Cotober, 2004.



Jomaye Hazar, Wary public Commission expires 34/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANILDA LOPEZ, HECTOR E LOPEZ 7700 S KNOX AVE CHICAGO, IL 60652

Prepared By:

Susan Treadway

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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# **UNOFFICIAL COPY**

Loan No: 3356780

LOPEZ

EXHIBIT "A" - LEGAL DESCRIPTION - PAGE 1 of 1
LOT 1 AND THE NORTH 4 FEET 8 INCHES OF LOT 2 IN BLOCK 10 IN FRANK A.
MULHOLLAND'S 79TH STREET CICERO AND CRAWFORD AVENUE DEVELOPMENT, A
SUBDIVISION IN THE WEST 1/ 2 OF THE SOUTHWEST J OF SECTION 27, TOWNSHIP 38
NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF UPCORDED JULY 6, 1926 AS DOCUMENT 10079413, IN COOK COUNTY,
ILLINOIS. PIN: 19-27-311-037 VOL: 406

ED JULY COOK COUNTY CLOTH'S OFFICE