

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0429615188

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0429615188
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/22/2004 03:27 PM Pg: 1 of 2

L#: 0054510557

The undersigned certifies that it is the present owner of a mortgage made by **LINGTAK-NEANDER CHAN** to **BANCGROUP MORTGAGE CORPORATION** bearing the date 10/16/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0010987663

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 901 HINMAN AVE #4E EVANSTON, IL 60202
PIN# 11-19-221-016-1023

dated 10/12/2004
WASHINGTON MUTUAL BANK, FA

By: [Signature]
TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/12/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 1974083 LPH176685

SM
R2
10/22/04
RCN11

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Loan No: 0054510557

'EXHIBIT A'

UNIT 4-E AND P-40 IN HINMAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 3 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON BEING PART OF THE SOUTH HALF OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25427725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office