

Document Prepared by: ILMRSD-4 10/16/03
Elizabeth Brooks
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 4800077236
MIN #: 100015000130937031
VRU Tel. #: 888.679.MERS



Doc#: 0429616027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/22/2004 08:56 AM Pg: 1 of 1

Investor Loan #: 1685570809
PIN/Tax ID #: 27361030010000
Property Address:
7942 MARQUETTE DRIVE NORT
TINLEY PARK, IL 60472-4565

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KARL D SARPOLIS AND MARY ANN SARPOLIS, HUSBAND AND WIFE**
Original Mortgagee: **MERS AS NOMINEE FOR BANK ONE, NA**
Loan Amount: **\$250,000.00** Date of Mortgage: **12/16/2002**
Date Recorded: **01/07/2003** Document #: **0030026728**

Legal Description: **LOT 12 IN BRISTOL PARK UNIT ONE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/7/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Mary Ann Greenwell
Assistant Secretary

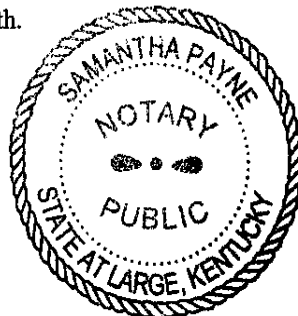
Kelly Hillard
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **10/7/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kelly Hillard** and **Mary Ann Greenwell**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Samantha Payne**
My Commission Expires: **10/07/2006**



Handwritten initials/signature