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GEORGE E. COLE® **LEGAL FORMS** 

March 2000

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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Doc#: 0429616121

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/22/2004 12:21 PM Pg: 1 of 2

| ness for a particular      | purpose.                                   |                       |                                     |                        |                                       |
|----------------------------|--|-----------------------|-------------------------------------|------------------------|---------------------------------------|
| 77000 TOT & PARTICULAR     |  | ΔΙ                    | nove Space for Re                   | corder's use only      |                                       |
| THE CDANTOR :              | .S. INVESTMENTS, A                         | General Parti         | nership consist                     | ing of Ethurial S      | anders and                            |
| John Hodgman               | n  | -                     | •                                   |                        | e                                     |
| of theCity                 | n<br>oficago                               | County of Coo         | <u>k</u>                            | State of IIIInois      | for and                               |
| in consideration of _      | Ten and 70/100 (                           | 10.00)                |                                     | DOLLARS, an            | d other good                          |
|                            | 0.0  |                       |                                     |                        |                                       |
| and valuable conside       | erations                                   |                       |                                     | j                      | , , , , , , , , , , , , , , , , , , , |
| CONVEY                     | and WARRANT                                | to                    |                                     |                        |                                       |
| HOUSTON BERNARD            | WASHINGTON                                 | 0/                    |                                     |                        |                                       |
| 6307 N. Fairfiel           |  | Name and Address      | of Grantee)                         |                        |                                       |
| Chicago, Il 606            | `  |                       |                                     |                        |                                       |
| the following describe     | ed Real Estate situated in                 | the County of         | Cook                                | in the State of        | Illinois, to wit:                     |
|                            | TOTOM OT TOT IS AN                         | 1) THE NUKTHER        | T LUI PEEL VE IN                    | 71 12 IN III DATE      |                                       |
| PALMER ADDITION            | BEING A SUBDIVISION<br>ORTH, RANGE 14 EAST | N OF PART OF T        | HP, ASKIH WESI I<br>PRINCEPAI, MERI | DIAN IN COOK COU       | NTY,                                  |
| 2 TOWNSHIP 38 NO ILLINOIS. | KTH, KANGE 14 EASI                         | Or The larks          |                                     |                        |                                       |
| ILLIROIS.                  |  |                       |                                     |                        |                                       |
|                            |  |                       |                                     | , and an experience    | · T11! !                              |
| hereby releasing and       | waiving all rights under a                 | nd by virtue of the   | Homestead Exemple.                  | m Laws of the State of | Illinois.                             |
| SUBJECT TO: conve          | enants, conditions, and res                | strictions of record, |                                     | 0.                     |                                       |
| Desument No.(e)            | ;  |                       |                                     | 0///                   |                                       |
|                            |  |                       |                                     |                        |                                       |
| ; a                        | nd to General Taxes for _                  | and s                 | ubsequent years.                    | Co                     |                                       |
|                            | te Index Number(s):                        | 20-02-113-058         | -0000                               |                        |                                       |
|                            |  |                       |                                     |                        |                                       |
| Address(es) of Real        | Estate: 4156 S. E11                        | is, Chicago,          | IL .                                |                        |                                       |
| . ,                        | ~  | Dated this            | da_                                 | y of                   | _, 20 <u>04</u>                       |
|                            |  |                       |                                     |                        |                                       |
|                            | 7.Holl                                     | a Ven )               | (SEAL)                              |                        | (SEAL)                                |
| PLEASE                     | The Menus Sunday                           |                       | SEAL)                               |                        | (5)                                   |
| PRINT OR                   | Ethurial Sander                            | man_                  | •                                   |                        |                                       |
| TYPE NAME(S)               | John Hodgman                               |                       |                                     |                        | (ODAT)                                |
| BELOW                      | - 00m more                                 |                       | (SEAL)                              |                        | (SEAL)                                |
| SIGNATURE(S)               |  |                       |                                     |                        |                                       |
|                            |  |                       |                                     | <del></del>            |                                       |

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| GEORGE E. COLE®<br>LEGAL FORMS  |  | ТО   | Warranty Deed Individual to Individual                                    |  |  |  |
|   | City of Chicago Dept. of Revenue 35560 10/22/2004 12:01 Batch 0                                    | Real Estate Transfer Stamp \$1,425.00  |   |  |  |  |
| COUNTY TAX  | COOK COUNTY ESTATE TRANSACTION TAX  CT. 22.04  CT. 22.04  FP326670                                 | STATE OF ILLINOIS  OCT. 22.04  PEAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE  | REAL ESTATE TRANSFER TAX  0019000  # FP326669                             |  |  |  |
| CONTRACTOR OF THE PARTY OF THE | APRESS Personally known to me to be the same per signed, sealed and delivered the said instrument. | ss. I, the undersigned, a letter that  1 Partnership 1, Lithur,  son whose name =  e this day in person, and acknowledge the state of the column as  free and volumn | Notary Public in and for  ALSAKOEKS AKE  EXCE subscribed to the ged thath |  |  |  |
|   | my hand and official seal, this  | ease and waiver of the right of homeste  | 20  |  |  |  |
|   | ent was prepared by James L. Ebersohl, 11212 S   |  |   |  |  |  |
| MAIL TO:  | (Name) (Name) (Address) (Aldress) (City, State and Zip)  | (Name and Address)  SEND SUBSEQUENT TAX BILLS  Houston Bernard Washingt (Name)  4156 S. Ellis (Address)  |   |  |  |  |
| OR  | RECORDER'S OFFICE BOX NO.  | Chicago, IL (City, State and I   | Zip)  |  |  |  |