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Doc#: 0429617087

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 10/22/2004 01:19 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00043085562005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Count ywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration or one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rem se, release, convey and quit-claim unto:

Name(s)....:

J. VINCENT SHUCK, LEE ANN CAMPBELL

Property

400 E OHIO STREET #4502.

PIN. 17-10-208-014-1050

Address....:

CHICAGO,IL 60611

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/14/1999 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99470245, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT:25,26, SUBDIVISION#:BANCROFT COND, UNIT#:4502 PARCEL 1. & B together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of October, 2004.

Countrywide Home Loans, Inc. (fka Countrywid, Funding

Corporation)

Catherine Trelatsky Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Catherine Trelatsky, personally known to me (or preved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of C tober, 2004.

L COSIO
COMMIL 11 120307 A
NOTARY LIGHT A RNIA M
Los Angeles County
My Comm. Exp. JULY 8, 2007 D

L. Cosio, Notary public

Commission expirer 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

J. VINCENT SHUCK, LEE ANN CALIPP FLL

400 E OHIO ST APT 4502 CHICAGO, IL 60611

Prepared By: J

Jomaye Hazard

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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PARCEL 1:

UNIT NO. 4502 IN THE BANCROFT CONDOMINIUM FORMERLY KNOWN AS THE STREETERVILLE 400 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

LOT 25 IN CIRCUIT COURT PARTITION OF OGDEN ESTATE SUBDIVISION OF PART OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 4 FEET OF SAID LOT CONDEMNED FOR STREET PURPOSES) IN COOK COUNTY, ILLINOIS.

PARCLI B

THE WEST INCHES OF LOT 26 IN CIRCUIT COURT PARTITION OF OGDEN ESTATE SUBDIVISION OF PART OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TO NSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26667639 AND AMENDED BY DOCUMENT NUMBER 94261144, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE P-64, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AMENDED AND RESTATED DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 942611.44