

# UNOFFICIAL COPY



Doc#: 0429617097  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 10/22/2004 01:20 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:  
Aames Funding Corporation  
350 South Grand Avenue  
Los Angeles, CA 90071  
Attn: Collateral Control

When Recorded Return To:  
CTC REAL ESTATE SERVICES CORP.  
176 COUNTRYWIDE WAY  
MS: LAN-88  
LANCASTER, CA 93535  
DOC ID# ~~COO487668552003N~~

Prepared By: Aames Funding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of **COUNTRYWIDE HOME LOANS, INC. FKA COUNTRYWIDE FUNDING CORPORATION** 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 (herein "Assignee"), whose address is , made and executed by a certain Mortgage dated October 14, 2003 SULAIMAN HAZMA

to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described property situated in COOK County, State of Illinois: As per Exhibit A attached hereto and made a part hereof

Parcel ID#: 13172300020000  
Property Address: 4455 N MANGO AVE, CHICAGO, IL 60630  
such Mortgage having been given to secure payment of Two Hundred Seventy Five Thousand Two Hundred Dollars & No/Cents (\$ 275,200.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0330727065) of the 11-03-2003 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

UMIP-995(IL) (0109).01

Amended 8/96

Initials: \_\_\_\_\_

DOC #: 301381 APPL #: 0006879993



Handwritten initials: 57, P4, 5, M7, JH

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 14, 2003

Ames Funding Corporation DBA Ames Home Loan

Witness

(Assignor)

, Assistant Secretary

By:

Witness

(Signature)

By:

, Assistant Secretary


**Shantel Giraldo**

Attest

Seal:

Property of Cook County Clerk's Office

UM31 9608.02

 995(IL) (0109).01

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DOC #:301382 APPL #: 0006879993

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Loan Number: 0006879993

PF:

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On October 14, 2003  
a Notary Public, in and for


, before me, **L. Arnoff**

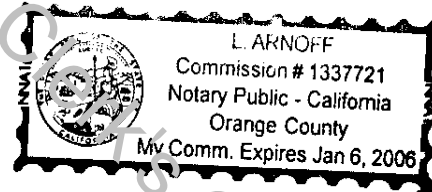
and \_\_\_\_\_, said County and State, personally appeared

**Shantel Giraldo**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
\_\_\_\_\_  
Notary Public in and for said County and State.



**UNOFFICIAL COPY** PAGE: 000 OF 000

LAW TITLE INSURANCE COMPANY

Commitment Number: 25786-CC

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 105 IN WILLIAM H. BRITTMAN'S SECOND ADDITION TO PORTAGE PARK IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-17-230-002-0000  
4455 N. MANGO, CHICAGO, IL