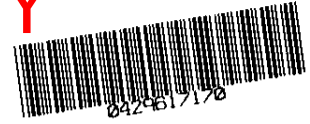


UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/6/04  
Elizabeth Brooks  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42304  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 7810157925  
Investor Loan #: 008874042  
PIN/Tax ID #: 17062170401003  
Property Address:  
1818 W ELLEN ST  
CHICAGO, IL 60622-3101



Doc#: 0429617170  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/22/2004 02:54 PM Pg: 1 of 1

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MELANIE REINEKE AN UNMARRIED WOMAN

Original Mortgagee: PRISM MORTGAGE COMPANY

Loan Amount: \$171,700.00 Date of Mortgage: 06/18/2001

Date Recorded: 06/21/2001 Document #: 0010545564

Legal Description: UNIT NUMBER 3 IN THE 1818 WEST ELLEN STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOT 36 IN BLOCK 1 IN PICKETT'S ADDITION TO CHICAGO BEING A SUBDIVISION OF LOTS 3 AND 36 IN BLOCK 1 IN PICKETT'S ADDITION TO CHICAGO BEING A SUBDIVISION OF LOTS 3 AND 8 IN THE ASSESSOR'S DIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1999 AS DOCUMENT NUMBER 99291618; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/7/2004.

US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA

Mary Ann Greenwell  
Mortgage Documentation Officer

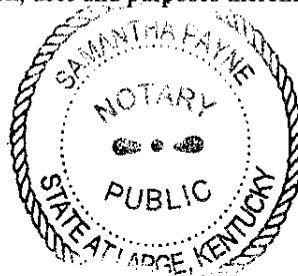
Michelle Hunt  
Mortgage Documentation Officer

State of KY County of DAVIESS

On this date of 10/7/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Michelle Hunt and Mary Ann Greenwell, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Samantha Payne  
My Commission Expires: 10/07/2006



*Handwritten initials/signature*