Document Prepared by: ILMRSD-4 11/60 OFFICA

Rebecca Schartung Address: 4801 FREDERICA STREET.

OWENSBORO, KY 42304 When recorded return to:

US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304

Release Department

Loan #: 7810365082

Investor Loan #: 504821288 PIN/Tax ID #: 14213080591002

Property Address:

636 W BUCKINGHAM PLACE #B

CHICAGO, IL 60657-

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/22/2004 02:55 PM Pg: 1 of 2

## MOLTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedress and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force and effect of said Mortgage.

Original Mortgagor(s): GARY KAUFMAIN

Original Mortgagee: THIRD COAST MORTGAGE, LLC Loan Amount: \$256,000.00 Date of Mortgage: \$3126/2003 Date Recorded: 10/21/2003 Document #: 0329439664 Legal Description: LEGAL ATTACHED SEE PAGE 2

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these present, to be executed on this day of 10/4/2004.

US BANK, NA

Laurie Emmick

**Assistant Secretary** 

Michael L. & kander

Vice President

State of KY County of DAVIESS

On this date of 10/4/2004, before me, the undersigned authority, a Notary Public duly comm's ioned, qualified and acting within and for the aforementioned State, personally appeared the within named Michael L. Alexander and Laurie Emmick, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and assistant Secretary respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: April Schartung My Commission Expires: 05/05/2007



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## **UNOFFICIAL COPY**

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UNIT "B" IN 636 BUCKINGHAM PLACE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

LOT 9 IN BLOCK 1 IN CLARK AND MCCONNELL'S ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CFINTRAL NATIONAL BANK IN CHICAGO, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT JATED MARCH 14, 1977 AND KNOWN AS TRUST NUMBER 22341, RECORDED IN THE OFFICE OF THE RECORD OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23929304. TOGETHER WITH AN INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

C.K.A.: 636 V. 9 JCKINGHAM PLACE, UNIT B, CHICAGO, IL 60657 Of Coot County Clart's Office

PIN: 14-21-308-059-1002

(102876-RILC.PFD/102876-RILC/7)