Document Prepared by: ILMRSD-4 UP OF FICIAL COP

Stacey Peterson

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to:

US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304

Release Department

Loan #: 7810346292

Investor Loan #: 497513587

PIN/Tax ID #: 02264120200000

Property Address:

3811 ASHLEY COURT

ROLLING MEADOWS, IL 60008-

Doc#: 0429617193

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 10/22/2004 02:55 PM Pg: 1 of 2

MCRIGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebted icss and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JEFFERY T CARL SON AND MARION CARLSON, HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: INTEGRITY FINANCIAL SERVICES, INC.

Loan Amount: \$108,000.00 Date of Mortgage: 67/15/2003 Date Recorded: 09/19/2003 Document #: 0326214117

Legal Description: PARCEL 1: THAT PART OF LOT 5-17 IN THE TOWNHOMES OF WESTMINSTER, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5-13, THENCE NORT !! JO DEGREES 14 MINUTES 30 SECONDS WEST, A DISTANCE OF 58.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 60 DEGREES 14 MINUTES 30 SECONDS WEST, A DISTANCE OF 2. FEET, THENCE NORTH 29 DEGREES 45 MINUTES 30 SECONDS EAST, A DISTANCE OF 47 FEET, THENCE SOUTH 60 DEGREES 14 MINUTES 30 SECONDS WEST, A DISTANCE OF 22.00 FEET, THENCE SOUTH 29 DEGREES 45 MINUTES 30 SECONDS WEST, A DISTANCE OF 47.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGPLSS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBERS 00358:53 AND 00358674 RESPECTIVELY.

and recorded in the official records of COOK County, State of Illinois and more particularly described on 52 id Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/5/2004.

Laurie Emmick

Assistant Secretary

US BANK, NA

Mary Ann Greenwell

Mortgage Documentation Officer

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State of KY County of DAVIES UNOFFICIAL COPY

On this date of 10/5/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within namedMary Ann Greenwell and Laurie Emmick, known to me (or identified to me on the basis of satisfactory evidence) that they are theMortgage Documentation Officer and Assistant Secretary respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: April Schartung
My Commission Expires: 05/05/2007

Proberty of County Clerk's Office