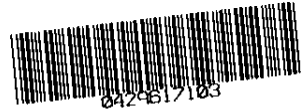


UNOFFICIAL COPY



Doc#: 0429617103
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/22/2004 01:22 PM Pg: 1 of 3

WHEN RECORDED MAIL TO: *
Countrywide Home Loans
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 42406233

ESCROW/CLOSING #:

Case #/With:

SPACE ABOVE FOR RECORDERS USE

* When Recorded Return To:
CTC REAL ESTATE SERVICES CORP.
176 COUNTRYWIDE WAY
MS: LAN-88
LANCASTER, CA 93535
DOC ID# 000424062332005N

This form was prepared by:

4500 Park Granada, Calabasas, CA 91302
tel. no.: 800-669-6607

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302 does hereby grant, sell, assign, transfer and convey, unto the

COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of "Assignee"), whose address is

(herein

a certain Mortgage dated 12/09/2003
EDWARD J NUNEZ

, made and executed by

to and in favor of
CAPITAL ONE, F.S.B.

Illinois Assignment of Mortgage

Page 1 of 2

12/95

-995(IL) (9608).02 CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____

57
P3
5-
my
gfk

UNOFFICIAL COPY

Case #/With:
upon the following described property situated in COOK
3605 N ST LOUIS AVENUE, CHICAGO, IL 60618

Loan #: 42406233
County, State of Illinois:

Parcel ID#: 13-23-228-016
such Mortgage having been given to secure payment of Two hundred ninety-six thousand
dollars and 0/100
(\$ 296,000.00

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 111, at page 111 (or as
No. 0415305230) of the Records of
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/31/2003
**Countywide Document Custody Services,
A Division of Treasury Bank, N.A.**

Witness

(Assignor)

Witness

By: [Signature]
(Signature)

Attest
Seal:

State of California
County of Los Angeles

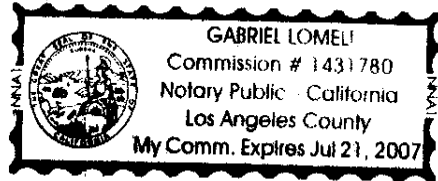
Gabriel Lomeli

On DEC 31 2003 before me,

personally appeared

, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Gabriel Lomeli



UNOFFICIAL COPY

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 191548N

The land referred to in this Commitment is described as follows:

THE NORTH 30 FEET OF THE SOUTH 67 FEET 3/8 INCHES OF LOTS 18, 19 AND 20 AND THE WEST 9 FEET, 6 INCHES OF LOT 17 IN THE SUBDIVISION OF BLOCKS 9 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 13-23-228-016

Property of Cook County Clerk's Office