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705-7300887861

GEORGE E. CGLE
LEGAL FORMS

No. 836-REC
May 1996

RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)



Doc#: 0429633162
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/22/2004 01:40 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST FINANCIAL CREDIT UNION(formerly AT&T TELETYPE FEDERAL CREDIT UNION)

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do CERTIFY hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VICTOR & GRAZYNA SWIT, 8122 N OCTAVIA AVE, NILES, IL 60714
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of APRIL, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0020668600, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 175 AND LOT 176 IN SECOND ADDITION TO GREENAN HEIGHTS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHEN RECORDED RETURN TO
TITLE SEARCH USA, INC.
1393 VETERANS MEMORIAL HIGHWAY
HAUPPAUGE, NY 11788

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 09-24-415-053-0000

Address(es) of premises: 8122 N OCTAVIA AVE, NILES, IL 60714

Witness IN hand _____ and seal _____, this 27TH day of AUGUST 2004

(SEAL)

(SEAL)

This instrument was prepared by STEPHANIE KUBER FIRST FINANCIAL CREDIT UNION

(NAME)

5550 W TOUHY AVENUE, SKOKIE, IL. 60077

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK } ss.

I, KATHLEEN TRAUOGOTT

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

JOHN TENG, PRESIDENT FIRST FINANCIAL CREDIT UNION

_____, personally known to me to be the same person whose name IS

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he

as such PRESIDENT signed, sealed and delivered the said instrument as HIS free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27TH day of AUGUST 2004

Kathleen Traugott

Notary Public

Commission expires 1/31/05

