

# UNOFFICIAL COPY

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: THOMAS TEMPLE  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
BANK of NEW YORK:424538C



0429634059

Prepared By:  
S. CORBINS

Doc#: 0429634059  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 10/22/2004 11:41 AM Pg: 1 of 4

COUNTRYWIDE HOME LOANS, INC.

6400 LEGACY DRIVE  
PLANO, TX 75024-

[Space Above This Line For Recording Data]

Mbs03-16  
000424538  
[Doc ID #]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of "Assignee"), whose address is (herein

a certain Mortgage dated June 10, 2002, made and executed by ROSE A IZAGUIRRE, HUSBAND AND WIFE AS JOINT TENANTS

\*The Bank of New York Trustee under the Pooling and Servicing Agreement Series 376 at 101 Barclay Street, NY, NY 10286 Corp. Trust-MBS

to and in favor of COUNTRYWIDE HOME LOANS, INC. upon the following described property situated in COOK County,

Illinois Assignment of Mortgage

VMP -995(IL) (0109)

CHL (09/01)

Page 1 of 3

VMP MORTGAGE FORMS - (800)521-7291

Initials: \_\_\_\_\_

12/95

Amended 8/96

\*23991\*

\*000424538000001995-\*

1-4

Handwritten initials/signature

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State of Illinois:  
Please see exhibit 'A'

DOC ID # 000424538

Parcel ID#:

27-30-202-001

Property Address: LOT 1 IN GRASSLANDS SUBDIVISION, ORLAND PARK IL 60462-  
such Mortgage having been given to secure payment of

THREE HUNDRED THIRTY FOUR THOUSAND ONE HUNDRED SIXTY SEVEN and 00/100

(include the Original Principal Amount)

(\$ 334,167.00

) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
Int. No. 20681181 ) of the 06/08/02 Records of

COOK

County, State of Illinois , together with the note(s) and  
obligations therein described and the money due and to become due thereon with interest, and all rights accrued  
or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, his successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

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DOC ID # 000424538

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 10, 2002

**COUNTRYWIDE HOME LOANS, INC.**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
(Signature)

Aileen Mabini, Asst. Sec.

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

State of California  
County of Ventura

**JUN 19 2002**

before me, **Emilio Espinoza, Jr.**

personally appeared

Aileen Mabini, Asst. Sec.

, personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her /their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

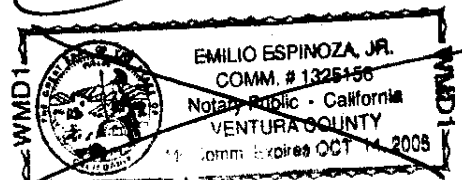
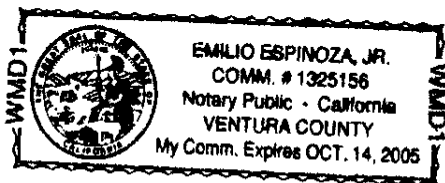
WITNESS my hand and official seal.

\_\_\_\_\_  
(Signature)

WMD -995(IL) (0109)

CHL (09/01)

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**ALTA Commitment  
Schedule C**

**File No.:** C--44368

**Legal Description:**

424538

Lot 1 in the Grasslands, being a subdivision of part of the Northeast 1/4 of Section 30, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office