

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0429635026  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/22/2004 07:38 AM Pg: 1 of 2

Date: 09/29/04

Order Number: 1401 SA3515018

1. Name of mortgago: (s): JOSHUA S AND AMIE B DENLOW
2. Name of original mortgagee: CHICAGO UNITED MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: or Document No.: 0418250113
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-19-307-046-1002  
Common Address: 2007 W. ADDISON, UNIT 2, CHICAGO,  
ILLINOIS 60618-6101

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: AMY M. JONES  
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601  
Telephone No.: (312) 223-2800

State of Illinois  
County of Cook

This Instrument was acknowledged before me on \_\_\_\_\_  
as (officer for/agent of) Chicago Title Insurance Company.



Notary Public  
My commission expires on \_\_\_\_\_

Prepared by & Return to: AMY M. JONES  
171 NORTH CLARK  
CHICAGO, ILLINOIS 60601

*Mary Mundell*  
\_\_\_\_\_  
(Signature of Notary)

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JEFY  
AMSI/CALC LIND  
SA3515018

Property of Cook County Clerk's Office

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### Legal Description:

#### PARCEL 1:

UNIT 2 IN 2007 WEST ADDISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1,2,3,4 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 29 OF EXECUTORS OF W.E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09160580, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, LIMITED COMMON ELEMENT AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09160580.

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