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Interlink Mortgage Services

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CHRISTINE ARCHBOLD
INDYMAC BANK
C/O INTERLINK MORTGAGE
20620 PLUMMER STREET
CHATSWORTH, CA 91311-



Doc#: 0429639002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/22/2004 08:58 AM Pg: 1 of 2



Property of Cook County Clerk

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 3155604 "CARBONARO" INDY17

Date of Assignment: 03/09/2004

Assignor: U. S. BANK NATIONAL ASSOCIATION ND. SUCCESSOR BY MERGER TO FIRSTAR BANK, NA. at 425 WALNUT STREET, ML-CN-TX-06, CINCINNATI, OH 45202

Assignee: INDYMAC BANK, F. S. B. at 155 N. LAKE AVENUE, PASADENA, CA 91101

Executed By: FRANK F. CARBONARO Co. FIRSTAR BANK, NA.

Mortgage Dated 10/24/2001 and Recorded 11/02/2001 as Instrument/Document No. 0011028140 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 09-27-200-053-1013

Property Address: 2200 BOUTERESE STREET #204, PARK RIDGE, IL 60068

Legal: LOT 2 IN SCHOOL RESUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$156,388.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

U. S. BANK NATIONAL ASSOCIATION ND. SUCCESSOR
BY MERGER TO FIRSTAR BANK, NA.

On 5/13/04 (DATE)

By: Brent Riesenberger

BRENT RIESENBERGER/ASSISTANT VICE
PRESIDENT

SY
PQ
SN
MJ
NG

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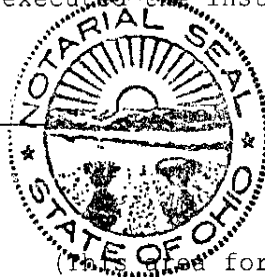
Page Corporate Assignment of Mortgage

STATE OF Ohio
COUNTY OF Hamilton

ON May 17, 2004, before me, Donna S. Joyce, a Notary Public in and for Hamilton County, in the State of Ohio, personally appeared BRENT RIESENBERGER/ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Donna S. Joyce
Notary Expires: 09-05-07
Donna S. Joyce



DONNA S. JOYCE
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 09-05-07

Prepared By: Christine Archbold, 20620 Plummer Street, Chatsworth, CA 91311
JAT*20040224-0019 GENERIC COOK IL BAT: 47942/3155604 K/MOT

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