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FIRST AMERICAN TITLE
909243 HHT
ORDER #

Doc#: 0429741229
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 10/25/2004 11:35 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

Completed By: Sutera, Ginali & Hagenauer
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 30 day of August, 2004, by and between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, DC 20420, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Frank Lumpkins, Party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, and to Frank Lumpkins and his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 99 ON CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST ¼ OF SECTION 22, RECORDED SEPTEMBER 12, 1888 AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST ½ OF THE SOUTHEAST ¼ OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF AFORESAID LOT 4 IN OWNERS SUBDIVISION; THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 6, 1963 AS DOCUMENT NUMBER 2076742.

4811

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Frank Lumpkins', his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to

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and with the party of the second part, Frank Lumpkins', his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 29-22-416-009
Address of the Real Estate: 16651 South School Street
South Holland, Il 60473

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

Pursuant to provisions of 38 U.S.C. 1620(a) (6) the Secretary of Veterans Affairs does not seek to exercise exclusive jurisdiction over the within described property.

Secretary of Veterans Affairs
An Officer of the United States

By: MICHAEL MORELAND
Director, VA-REO

Its: OCWEN Federal Bank, FSB

Pursuant to a delegation of authority
Contained in 38 C.F.R. § 36.4342 (f)

Date: 8-31-01
Buyer, Seller, or Representative

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MAIL TO:

NONA BRANSA
11801 SW Highway 25
PAWS HTS FL 32963

SEND SUBSEQUENT TAX BILLS TO:

FRANKIE LUMPKIN
1 W 144 St
RIVERDALE, FL

STATE OF FLORIDA

ORANGE COUNTY

On this date, before me personally appeared **MICHAEL MORELAND**
Director, VA-REG, pursuant to a delegation of authority contained in 38 C.F.R. § 36.4342 (f), to me known to be the person who executed the foregoing instrument on behalf of the Secretary of Veterans Affairs, and acknowledged that he executed the same as the free act and deed of said Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida aforesaid, this 30 day of August, 2004.

Valerie Braxton
Notary Public

My term Expires: _____

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MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

STATE OF FLORIDA

ORANGE COUNTY

MICHAEL MORELAND

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pursuant to a delegation of authority contained in 38 C.F.R. §
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of Veterans Affairs, and acknowledged that he executed the same as the free act and deed of said Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida
aforesaid, this 30th day of August, 2004.

Valerie Braxton
Notary Public

My term Expires: _____



Valerie Braxton
My Commission DC0218217
Expires May 12, 2008