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13240443516

PARTIAL
Release Deed

This Instrument was
PREPARED BY:
Greg Kasprzyk
171 N. Clark Street
Chicago, IL 60601-3294



Doc#: 0429742282
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/25/2004 11:30 AM Pg: 1 of 3

SEE BACK
SD Call

KNOW ALL MEN BY THESE PRESENTS, That, THE CHICAGO TITLE LAND TRUST COMPANY, a corporation of the State of Illinois, as Trustee, (or as successor trustee to all prior assignees), in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Exemplary Builders, Inc.**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook County**, in the State of Illinois, as Document Number **0417427058**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining. This release shall in no manner affect the lien of said trust deed as to remainder of the premises therein described and not hereby specifically released.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEED IN WHOSE OFFICE THE
MORTGAGE OF DEED OF TRUST WAS FILED.**

PIN: 17-04-202-049

PROPERTY ADDRESS: 1510 North Wieland, Chicago, IL 60610

[] MAIL TO:

NAME Mitchell F. Asher

STREET 157 N. Brockway

CITY Palatine IL 60067

[] RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE JUL 20 2004



CHICAGO TITLE LAND TRUST COMPANY,
As Trustee as Aforesaid

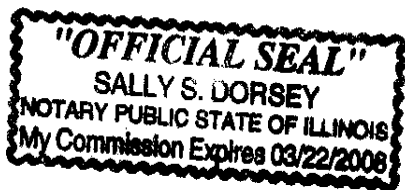
By: [Signature]
Assistant Vice President

State of Illinois
County of Cook SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE JUL 20 2004



[Signature]
Notary Public

Parcel 1: Unit 2 in The 1510 N. Highland Condominium as depicted on the Plat of Survey of the following described real estate:

Lot 97 in Ogden's Subdivision of the West 1/2 of Lots 120 and 125, all of Lots 123, 124, 127, 128, 129, 130, 131, 132, 133, 134 and 137 in Bronson's Addition to Chicago, Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

which Plat of Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership, recorded June 11, 2004 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 04-16345130, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the parking space number P-4, a limited common element "(LCE)", as delineated on the Plat of Survey and the rights and easements for the benefit of Unit Number as are set forth in said Declaration.

PERMANENT INDEX NUMBER: 17-04-202-049

Property of Cook County Clerk's Office