## UNOFFICIAL COMMITTEE

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## **POWER OF ATTORNEY**

Doc#: 0429742416 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 10/25/2004 01:43 PM Pg: 1 of 2

does make, constitute and appoint Michael L. McDermott of O'Keefe Lyons & Hynes, LLC, their true and lawful attorney for her and her name, place and stead to take all actions necessary to consummate, close and complete the refinancing of 9532 Hamlin; Evanston, Illinois 60203 and legally described as follows:

(Legal description attached hereto and made a part hereof.)

(the "Premises"), and in connection with the foregoing, to execute acknowledge and deliver any and all contracts, directions, instruments, and other documents and take all other actions in connection with the refinance with Merrill Lynch Credit Corp. of the Premises.

The Power of Attorney shall become null and void effective as of the close of business on the day the refinance is complete, crouch extended date as may be specified by a letter, telegram, cable or fax, addressed by me to my said attorney, and any such extension shall empower my said attorney to act hereunder to such extended date.

IN WITNESS WHEREOF, said Melen McDermott has hereunder set her hand this 5<sup>th</sup> day of October, 2004.

Helen McDermott

STATE OF ILLINOIS	)	
	)	SS.
COUNTY OF COOK	)	

I, Donna Cygan, a Notary Public in and for said County and in the State aforesaid, do hereby certify that **Helen McDermott** is personally known to me to be the same person whose name is subscribed to the foregoing instrument, that she appeared before me this day in person, and acknowledged the signing thereof to be her voluntary act and deed.

Given under my hand and official seal this 5<sup>th</sup> day of October, 2004.

Notary Public



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## UNOFFICIAL CO

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: The North Half of Lot 87, all of Lots 88 and 89 in the Highlands Evanston Lincolnwood 3rd Addition, being a Subdivision of the North 12 chains of the East Half of the West Half of the Northwest Quarter of Section 14,

Scriptu.
Subdivision o.
ip 41 North, Range.

ment Index #'s: 10-14-103-046.

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PRO PARCO By & MAIL 70'

U'Keere Lymen Hymes, LLC

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