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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0429702061
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/25/2004 09:31 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 11 Loan No. 6100153282

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK BARTLETT, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS E. BECKER AND AMANDA GUARINE A/K/A AMANDA BECKER, HIS WIFE, IN JOINT TENANCY

641 HAMPTON CIRCLE, ELGIN, IL 60120

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of August, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0325811429, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 401 IN SUMMERHILL UNIT 5, A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1992 AS DOCUMENT NUMBER 92135237

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-19-208-012-0000
Witness hands and seals, September 23, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 23, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Notary Public



AFTER RECORDING MAIL TO :
John Kennedy
5N893 Mill Stone Drive
St. Charles, IL 60175