SATISFACTION OR RELEASE OF MECHANIC'S LIEN JANUARY, 1967 COPY

STATE OF ILLINOIS

	COUNTY OF Cook	
V	Pursuant to and in compliance with the Illinois statute relating to me	chanics' liens, and for valuable
1/2	consideration, receipt whereof is hereby acknowledged, the undersigned,	Thomas Harrison
4	does hereby acknowledge satisfaction or release of the claim for lien against	Archie Zbinden
	for	
$\sum_{i=1}^{\infty}$		
388SS	Ten thousand and 00/100 (\$10,000.00Dollars, on the to-wit: 301-153rd St. Calumet City, Il.	following described property
\mathcal{M}	see attached legal.	
•	See accepture again	
	which claim for lien was filed in the office of the recorder of deeds ofCod	ok
	County, Illinois, as mechanics' lien document No. 0407918094	<u>+</u> .
2 2	IN WITN ESS WHEREOF, the undersigned has signed this instrument	nt this 12th day
ر الا	of October 102004	a.l
	I x Komar 7	Harrison
828 ST	(Name of sole ownership, firm corporation)	or
	Ву	
SION	Ву	
	STATE OF ILLINOIS	
	COUNTY OF Cook	
	I, Nance A. Scesnewicz , a notar	y public in and for the county
	in the state aforesaid, do hereby certify that THEM.S. HARRIS.N	
	personally known to me to be the same person whose partie is subscribed appeared before me this day in person, and acknowledged that he is a large person and acknowledged to the same person whose parties is subscribed appeared before me this day in person and acknowledged to the same person whose parties is subscribed appeared before me this day in person and acknowledged to the same person whose parties is subscribed appeared before me this day in person and acknowledged to the same person whose parties is subscribed appeared before me this day in person and acknowledged to the same person and acknowledged to the same person appeared before me this day in person and acknowledged to the same person and acknowledged to the same person and acknowledged to the same person are same person and acknowledged to the same person are same person and acknowledged to the same person are same person and acknowledged to the same person are same person and acknowledged to the same person are same person and acknowledged to the same person are same person and acknowledged to the same person are same person and acknowledged to the same person are same person and acknowledged to the same person are same person and acknowledged to the same person are same person and acknowledged to the same person are same person are same person and acknowledged to the same person are same person and acknowledged to the same person are same person and acknowledged to the same person are same person and acknowledged to the same person are same person and acknowledged to the same person are same person and acknowledged to the same person are same person and acknowledged to the same person are same person and acknowledged to the same person are same person are same person and acknowledged to the same person are same person and acknowledged to the same person are same perso	to the foregoing instrument,
	appeared before me this day in person, and acknowledged that he signed and as his free and voluntary act, for the uses and purposes therein satisfies.	delivered the said instrument
	Given under my hand and notarial seal this	October 2004
	Mancy	desnew
		otary Public
	OFFICIAL SEAL NANCY A SCESNEWICZ	2, O
	NOTARY PUBLIC - STATE OF ILLINOIS	$O_{x_{\alpha}}$
	MY COMMISSION EXPIRES:04/13/06	IT DIO BOLOMA (407%) (255 UNI 110 DA
	Prepared by & Mare to:	0429714027
×.	THOUAS BORACK Doc#:	0429714027 "Gene" Moore Fee: \$30.00
	and the state of t	
	16231 WALLSALE. Cook C	ounty Recorder of Deeds
		ounty Recorder of Deeds D/25/2004 07:44 AM Pg: 1 of 2

0429714027 Page: 2 of 2

UNOFFICIAL COPY

RIDER

LEGAL:

LOTS 1 AND 2 IN BLOCK 9 IN BURNHAM'S WEST HAMMOND A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 IN FRACTIONAL SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

PIN:

30-08-327-021-0000

COMMON

301 15.

Cook County Clerk's Office ADDRESS.