

# UNOFFICIAL COPY

Prepared By:

BLANCA GUERRERO  
800 NORTH MAIN STREET  
GLEN ELLYN, ILLINOIS 60137



Doc#: 0429714102  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/25/2004 09:13 AM Pg: 1 of 2

and When Recorded Mail To

ATLAS FINANCIAL CORPORATION  
800 NORTH MAIN STREET  
GLEN ELLYN  
ILLINOIS 60137

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810407013

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 6, 2004**  
executed by **AUBREY MROCK, SINGLE**

TICOR TITLE 549678

to **ATLAS FINANCIAL CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **800 NORTH MAIN STREET**  
**GLEN ELLYN, ILLINOIS 60137**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **9525 SOUTH KEDZIE AVENUE 3A, EVERGREEN PARK, ILLINOIS 60805**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

0429714101

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**ATLAS FINANCIAL CORPORATION**

On **AUGUST 6, 2004** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *Dean Richardson*  
Its: *Vice President*

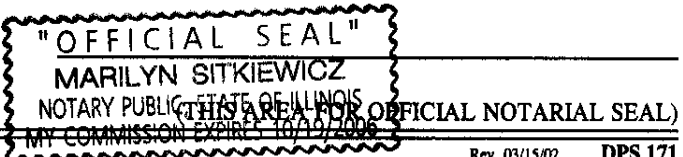
known to me to be the *Vice President*  
and  
known to me to be *Dean Richardson*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

Notary Public *Marilyn Sitkiewicz*  
County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_

By:  
Its:

Witness:



BOX 15

*2/AC*

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DPS 049 Rev: 05/05/97

24-12-100-081-1019  
24-12-100-081-1034

Property of Cook County Clerk's Office

UNIT 3A AND G-4 AS DELINEATED IN SURVEY ATTACHED TO AND A PART OF A  
DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF MAY,  
1987 AS DOCUMENT 2325134, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN  
AND TO THE FOLLOWING DESCRIBED PREMISES: ALL THAT PART OF LOT 13 IN  
KING STATES SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF  
SECTION 12 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

7810407013