

01090427
HOUSEHOLD FINANCE
CORPORATION III



Doc#: 0429720210
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/25/2004 01:29 PM Pg: 1 of 2

132165344

Plaintiff,

v.

DEBRA NASH AND
CRAIG E. NASH

Defendant.

CASE
NO. 01M1 152021

SATISFACTION RELEASE OF JUDGMENT ²

FREEDMAN ANSELMO LINDBERG AND RAPPE, legal representative having received full satisfaction and payment, release the judgment entered against the defendant(s) DEBRA NASH AND CRAIG E. NASH on December 4, 2001, for \$19,109.45 and costs and to release memorandum of judgment lien recorded on December 24, 2001 in COOK County as Docket No. 0011224748.

NOTICE

If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded.

Dated April 24, 2003

FREEDMAN ANSELMO
LINDBERG AND RAPPE
Louis S. Freedman

Approved:

One of the Attorneys for Plaintiff

ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter:

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h) Code of Civil Procedure that the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

Date: _____

ENTERED: _____

Louis S. Freedman, Attorney for Plaintiff
FREEDMAN ANSELMO LINDBERG AND RAPPE
P.O. Box 3107 Naperville, IL 60566-7107
Attorney Code 26122

JUDGE

(630) 983-0770
Fax No. (630) 983-1487
J002L

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 1830-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UJIMA PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97509972, IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1623-302-048-1003

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