

LIS PENDENS/
NOTICE OF FORECLOSURE

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0429720231

PREPARED BY & RETURN TO:
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Doc#: 0429720231
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/25/2004 02:00 PM Pg: 1 of 2

PA0407842

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

ARGENT MORTGAGE COMPANY, LLC

PLAINTIFF) NO.

VS

) JUDGE

04CHI 7513

MARIA D. RAMIREZ A/K/A DELIA M. RAMIREZ
; 3110 NORTH SHERIDAN CONDOMINIUM
ASSOCIATION; UNKNOWN HEIRS AND
LEGATEES OF MARIA D. RAMIREZ, IF ANY;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS
;

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court
on the _____ day of _____, for Foreclosure of a Mortgage, that the property affected by said cause is described as
follows:

OCT 22 2004

UNIT NUMBER 1003 IN 3110 NORTH SHERIDAN CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: PARCEL 1: LOT 12 AND THE SOUTH 5 FEET OF LOT 11
(EXCEPT THE EAST 7 FEET OF SAID PREMISES TAKEN FOR WIDENING
LAKE VIEW AVENUE) IN BLOCK 5 IN BRAUKMANN AND GEHRKES
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE
NORTHEAST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF
SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE
EAST 145 FEET OF LOT 1 IN BROSEAUS RESUBDIVISION OF LOTS 21
TO 24 IN CULVERS ADDITION TO CHICAGO BEING A SUBDIVISION OF
THE SOUTH 20 RODS OF THE NORTH 60 RODS OF THE NORTHWEST 1/4

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OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4
OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 25288427 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,

COMMONLY KNOWN AS: 3110 NORTH SHERIDAN RD #100, CHICAGO, IL 60657

The subject mortgage has been recorded/registered as document number:
#0335339167 0429334084.

SIGNATURE:  Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 14-28-105-0814041

SEAN CHAUDHURI
ARDC #6273795

RETURN TO: BOX 178

Property of Cook County Clerk's Office