UNOFFICIAL C

WARRANTY DEED

137-038392

AFTER RECORDING RETUR

THIS INSTRUMENT TO

KOKOSZKA & JANCZU ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 10/25/2004 10:24 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this / day of by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and KENNETH SIBLEY, 304 UNIVERSITY AVE., GLENWOOD, IL 60425, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, con ey and confirm unto the said party(ies) of the second part, the following described real estate commonly known as 8008 MUSKEGON AVE., CHICAGO, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C.) 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easemer.s, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	Do and Development
Charren Deres	By: Malber Attorney In Foot
Rose Concres	,Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
- Tout pare-	blaces of America.
0.	
"EXEMPT" under provisions of Par	ragraph (b),
Section 4, Real Estate Transfer Tax	Act.
9-15-04 (2)	
	Part di
Buyer, Seller 5	r Representative
STATE OF TEXAS	94
) SS.
COUNTY OF BEXAR)	
	<i>U.</i>
Defere we the underly 1 N	
nersonally appeared Valli Lynn Walls	Public in and for the State of Texas County aforesaid,
me to be the duly appointed. Attorney	er, who is personally well known to me and known to y-In-Fact, and the person who executed the foregoing
instrument bearing the date 9/14	, 2004, by virtue of the above cited authority and
acknowledged, the foregoing instrume	nt to be his/her free act and decites Attorney In Foot
for the Secretary of Housing and Urba	in Development, of Washington TV also known as
the United States Department of Housi	ing and Urban Development, an agency of the United
States of America.	I's.
Witness my hand and official sea	14: 14: 1
withess my hand and official sea	al this 14th day of SEPT., 2004.
JOSE G. DELAFUENTE	In la Del Asa to
Notary Public, State of Texas	NOTARY PUBLIC
My Commission Expires January 23, 2008	\mathcal{U}
Ovnivos	My commission
expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KUKUSZKA & IANCZIID	
140 S. Dearborn, Suite 1610	Kenneth Sibley
Chicago, Illinois 60603	304 University And.
	\wedge / \wedge /
(rifer wood. IL. 60425

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LOT 4 IN BLOCK 13 IN B. F. JACOBS' SUBDIVISION OF BLOCKS 12 AND 13 IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #21-31-208-026 C/K/A 8008 SOUTH MUSKEGON AVENUE, CHICAGO, IL 60617

8008 L

Arobonto Or Cook Colling Clark's Office