## **UNOFFICIAL COPY**

## **CERTIFICATE OF** RELEASE



Doc#: 0429726171

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/25/2004 11:31 AM Pg: 1 of 2

Date: September 15, 2004

Title Order No.: 851272

Name of Mortgagor(s): Eduardo Garcia and Jose Andres Garcia

Name of Original Mortgagee: Taylor, Bean & Whitaker Mortgage Corporation

Name of Mortgage Service: (if any):

Mortgage Recording: Volume:

Page:

or Document No.: 0021440181

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage service, or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to

Section 30 of the Mortgage Certificate of Rel ase Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement. nt.

October 1997

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 15-04-114-022-0000 vol. 155

Common Address: 1703 North 35th Avenue, Stone Park, IL 60165

First American Title Insurance Company

ss: 1035 South York Road, Bensenville, IL 60106

Telephone No.: (630) 616-9444

State of Illinois

County of Cook

)ss

This instrument was acknowledged before me on September 15, 2004 by Annie Gangloff as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl F

Mail To: Eduardo García and Antonia García,

1st AMERICAN TITLE order

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## UNCERTED CLEARLISE OFFINA

LOT 25 IN BLOCK 12 IN H.O. STONE & COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF THAT PART OF THE SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH AND SOUTH OF INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office