GEORGE E. COLE®

THE GRANTOR(S)

UNGEFICIAL COP

February 1996



3330m

WARRANTY DEED
Joint Tenancy
Statutory (Illinois)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty or merchantability or fitness for a particular surpose.

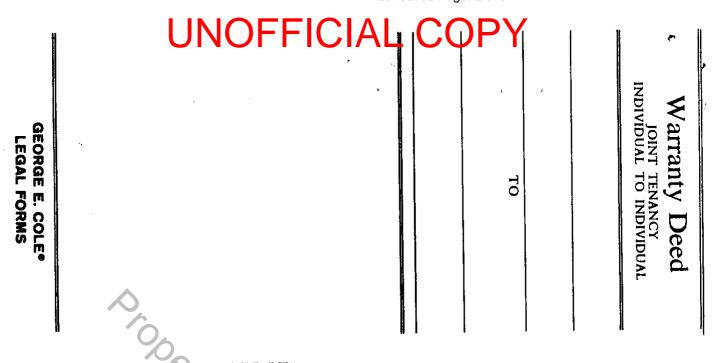
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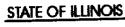
Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/25/2004 09:57 AM Pg: 1 of 3

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renames by the Entirery, of 2244 W. Irving Park Road,					
of the <u>City</u> of <u>Chicego</u> County of <u>Cook</u> State of <u>Illinois</u> for and in consideration					
of $\underline{=}$ = TEN (\$10.00) $\underline{-}$ = DOLLARS, and other good and valuable considerations in hand paid,					
CONVEY(S) and WARRANTS(S) to ANDREW ABCEDE and MA. MILAGROS A. NAVARRETE, His Wife of 5045 Chase, Skokie, IL 60077					
(Names and Address of Grantees)					
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the					
County of Cook in the State of Illinois, to wit:					
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinios. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.					
Permanent Real Estate Index Number(s): 02-34-102-064-1180					
Address(es) of Real Estate: 1033 Bucaneer #6, Schaumburg, IL 60173					
DATED this: 4th day of October 18 2004. (SEAL) Charles Mun (SEAL)					
Please (SEAL) (SEAL)					
print or MANUEL GUERRERO ELEAZER GHERRERO					
type name(s) below signature(s) (SEAL) (SEAL)					
State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County,					
in the State aforsaid, DO HEREBY CERTIFY that					
"OFFICIAL SEAL" personally known to me to be the same person subscribed to the Lambert P. Arzadon Notary PERE state of Illinois My Commission Exp. 08/14/2007 personally known to me to be the same person subscribed to the subscribed to the same person, and acknowledged that the eye has been subscribed to the same person free and voluntary act, for the subscribed to the same person subscribed to the subscri					

MANUEL GUERRERO and ELEAZER GUERRERO, His Wife, as







REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE







OCT.18.04

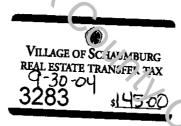
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REVENUE STAMP



0007250

FP326665



VILLAGE REAL ESTA 1-30 3283	OF SCIAL MBURG TE TRANSFER TAX OUT \$14500
Given under my hand and official seal, this41	th day of October xpg 2004
Commission expires 19	NOPARY PUBLIC
	3753 N. Plainfield, Chicago, TL, 60634 (Name and Address)
MAIL TO: Condrew Checode (Name) 5045 Chase (Address) Skokie II. 60077 (City, State and Zip)	SEND SUBSEQUENT TAX BILLS TO: Andrew Abcede (Name) 5045 Chase (Address) Skokie, IL 60077
OR RECORDER'S OFFICE BOX NO.	(City, State and Zip)

0429735152 Page: 3 of 3

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LEGAL DESCRIPTION

1033 BUCANEER # 6, SCHAUMBURG, ILLINOIS 60173

ABURG, IL.

JETHER WITH ITS U.
HIDDEN POND CONDOM.
JORDED AS DOCUMENT NUML.
NORTHWEST 1/4 OF SECTION
E THIRD PRINCIPAL MERIDIAN,

FOR INGRESS AND EGRESS OVER THE C.
1 AS SET FOR IN DECLARATION OF EASEM.
THE HIDDEN POND HOMEOWNERS ASSOCIATION
AS DOCUMENT NUMBER 93117759.

P. L. D. O. 2 . 3 4 . (02 . 064 . 1100 PARCEL 1: UNIT 2-06 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HIDDEN POND CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93117717, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1 AS SET FOR IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNERS ASSOCIATION RECORDED FEBRUARY 16, 1993 AS DOCUMENT NUMBER 93117759.