

Doc#: 0429945004

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/25/2004 08:24 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 760190606

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MCRIGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That NidAmerica, fsb*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and cuit-claim unto JOHN M KELLEHER AND JULIA M KELLEHER, HUSBAND AND WIFE all the right, title, interes', claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 97879191 and Assignment of Mortgage recorder in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 23 IN ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTION 19 AND SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Street Address: 1814 N VAIL, ARLINGTON HTS IL 60004

PIN: 03-20-116-003

IN WITNESS WHEREOF, The said MidAmerica fsb* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 29TH day of SEPTEMBER A.D., 2004.

(Seal)

Ann Oie Vice President

Rosanne Klingelhofer Asst. Vice President

* Formerly known as MidAmerica Bank

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When Rucorded Return to: MidAmerics Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039
Downers Grove it 60515-1721

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove II. 60515-1721

Notary Public

MA COMMISSION EXPIRES

GIVEN under my hand and notatial seal, the day and year first above written. TF

ilses and purposes therein set forth.

the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT**: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of MidAmerica fab* THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act, and act are acceptable.

COUNTY OF BUPAGE

SS

STATE OF ILLINOIS