

UNOFFICIAL COPY

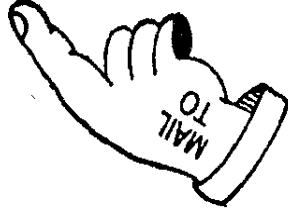


Recording Requested By:
Regions Mortgage

When Recorded Return To:

Regions Mortgage
P.O. Box 669
Montgomery, AL 36177-9469

Doc#: 0429945033
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/25/2004 09:01 AM Pg: 1 of 3



Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage #:0090031956 "Pankavich" ID:0090031956/ Cook, IL12/031: 26.50
Received Date: 08/26/04

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT L. PANKAVICH SINGLE MAN,
Original Mortgagee: DORAL MONEY, INC. (USA)
Dated: 07/13/1999 and Recorded 07/23/1999 as Instrument No. 99706558
Book/Reel/Liber NA, Page/Folio NA, RERECORDED 10/12/1999 as Instrument No. 99958837, Book/Reel/Liber NA, Page/Folio NA in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02-15-201-024-1005
Property Address: 197 Brandon Ct A-21, Palatine, IL, 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC.

On September 10, 2004

By: _____

MEREDITH ANGELETTE, PAID IN FULL
MANAGER

SDG-20040909-0184 ILCOOK COOK IL BAT: 919853 KXILSOM1

SY
P 3
M
BANK

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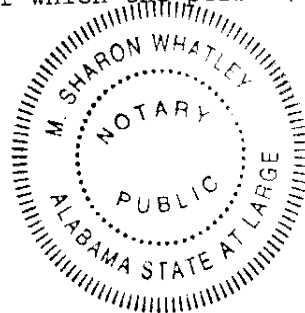
Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

ON 09/10/2004, before me, M. Sharon Whatley, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN FULL MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. Sharon Whatley
M. SHARON WHATLEY
Notary Expires: 05/20/2006



(This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
SDG-20040909-0184 ILCOOK COOK IL BAT: 919853/0090031956 KXILSOM1

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2090031956

EXHIBIT A

UNIT NO A-21 IN THE BRANDON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST ONE QUARTER OF THE NORTHEAST ONE QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25455288, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALSO; RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

Cook County Clerk's Office