NOFFICIAL C

CERTIFICATE OF RELEASE



08/25/04 Date:

Doc#: 0429946103 Eugene "Gene" Moore Fee: \$26.00 **Dook County Recorder of Deeds** Date: 10/25/2004 10:17 AM Pg: 1 of 2

Order Number: 2000

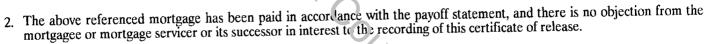
000392774

1. Information concerning mortgage(s) is as follows:

MORTGAGE DA7FD MAY 31, 2002 AND RECORDED JUNE 11, 2002 AS DOCUMENT NO. 0020651764 MADE BY ORLANDO E, PETEZ AND YOLANDA PEREZ, HIS WIFE TO ROSE MORTGAGE CORP. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$125,000.00.

ASSIGNED TO WASHINGTON MUTUAL BANK, FA BY INSTRUMENT RECORDED AS DOCUMENT NO.(S)

0020727145 AND 0320941158.



- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

"OFFICIAL SEAL" BETTE RICHARDSON

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Denise Drewke

Telephone No.: (847) 397-1300

State of Illinois

County of Cook
This Instrument was acknowledged before me on 82504 by the about

Insurance Company.

as (officer for /agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Address:

Prepared by: Denise Drewke

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

Return to:

CHARONNA JOHNSON 1789 WILLIAMSBURG DRIVE

CRTOFRLS

HOFFMAN ESTATES, ILLINOIS 60195

0429946103 Page: 2 of 2

UNOFFICIAL C CERTIFICATE OF RELEASE

Permanent Index Number: 07-07-202-150-0000 Common Address: 1789 WILLIAMSBURG DRIVE

HOFFMAN ESTATES, ILLINOIS 60195

Legal Description:

PARCEL 1:

UNIT 1, AREA 31, LOT 3 IN BARRINGTON SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013529, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATES AS DEFINED IN THE No ED JUI DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177, ALL IN COOK COUNTY, ILLINOIS.